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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

CANADA'S NATIONAL JEWISH NEWSPAPER

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B. G. INSISTS ON DIRECT ARAB TALKS

Canadian Businessmen To Tour Israel

Montreal, (CJN) - Canadian businessmen will leave on Sunday, May 27, for a visit to Israel. The leader of the group is Mr. Bernard Bloomfield of Montreal, treasurer of the Canadian Israel Chamber of Commerce, director of Canpal. The Hon. Yehiel Narkiss, Consul of Israel for Commercial Affairs, will head the group as the representative of the State of Israel.

The purpose of this group visit is to investigate business opportunities in the Jewish State. The businessmen will spend one week studying commercial problems, the second week, for sightseeing purposes.

A number of the most important Canadian businessmen will participate in this tour.

(l to r) Max Borinsky, Harry Davidson, Noel Zeldin, Campaign Chairman, Ira Hirschmann, Raphael D. Wolfe.

(l to r) Baron Guy de Rothschild, Pierre Dupuy, Canadian Ambassador to France and Alvin B. Rosenberg, Q.C.

Rothschild Invites Toronto Leaders To Paris

(By a CJN reporter)

Baron Guy de Rothschild of Paris, banker and philanthropist, has invited a delegation of UJA leaders from Toronto to visit him in France to discuss ways and means of helping destitute refugee Jews flooding Europe, The Canadian Jewish News learned this week. The invitation was received by Alvin B. Rosenberg, Q.C., who met Baron de Rothschild in Paris when he was leader of the Toronto UJA Study Mission 3 years ago, when it stopped over in Paris.

To help plan the forthcoming visit, Ira Hirschmann, New York diplomat and banker, visited Toronto to confer with a group of UJA leaders at the home of John D. Fienberg on Monday.

Present were: Max Borinsky, Jack Culiner, Harry Davidson, Dr. Ralph Halbert, Bernard Herman, Q.C., Albert J. Latner, Mark A. Levy, Alvin B. Rosenberg, Q.C., Sol Saltzman, Morris Shully, Henry B. Sussman, Albert Waxer, Raphael D. Wolfe and Noel Zeldin, UJA Campaign Chairman.

HELP RUMANIAN RESCUE

Ira Hirschmann, appointed by the late Franklin D. Roosevelt as special attache to the U.S. Embassy in Turkey to assist in the rescue of 100,000 refugee Jews then living in Rumania, has been in every trouble spot of the world since that time.

Mr. Hirshmann stated: "Except for the Joint Distribution Committee there is no organization in France" that is doing anything about helping refugee Jews.

The Joint can do no more than provide soup kitchens to keep them alive.

They stand in long lines, an exhibition of poverty, and wait each day for soup. And each day the lines become longer. The leaders of this great community must answer the call of Baron Guy de Rothschild to help formulate a program for the absorption of these unfortunate human beings who have lost everything because of a trick of history."

Mr. Wolfe, Mr. Rosenberg and Mr. Fienberg pledged co-operation in forming a mission to respond to the call for help from Baron de Rothschild and to visit other refugee centres in Rome, Marseilles and Vienna.

TELLS U. S.: WILL DISCUSS REFUGEES ONLY AT PEACE TABLE

JERUSALEM, (JCNFS) — Dr.Joseph Johnson, president Kennedy's emissary to the Middle East, left Israel on Sunday after he had concluded his "peace talks" with the leaders of the Arab states and Israel.

The main problem discussed by Dr. Johnson is the solution of the Arab refugee problem.

SOME SUCCESS

Your correspondent was refused any official or semi-official statement concerning Dr. Johnson's discussions with either the Arabs or Israelis. Though it is admitted that the American diplomat encountered some success in his talks with both parties, a complete blackout was imposed on what he had to say to Prime Minister David Ben Gurion or Foreign Minister Golda Meir.

The JCNS was told that "it is understood that Israel's attitude in the matter of solving the Arab refugee problem "remains unchanged," in essence and substance.

B. G. BLUNT AND CANDID

The CJN was assured by people here "who know" that Prime Minister Ben Gurion bluntly told Kennedy's envoy:

"We know what is good for Israel, as your president knows what is good for the United States, although we believe that our interests in the Middle East are identical. However, I must state clearly that the government of Israel will never accept the proposal for a mass return of the so-called Arab refugees. Also Israel will not condone the establishment of a so-called regime of self-determination for the Arab refugees in any part of historic Palestine." (as suggested by Nasser and the Mufti).

READY FOR TALKS

Unofficially, however, Israeli leaders point out that if the Arab governments should accept the idea of direct negotiations with Israel they are ready to agree to discuss this issue, as well as all other outstanding problems prejudicing the agenda a priori.

ARAB MINISTER'S STATEMENT

The Arab newspaper "Falastin" which appears in Jordan, cites the Jordanian Foreign Minister as having stated that "Israel and world Zionism have united to force the United Nations to adopt a resolution calling for direct negotiations between Israel and the Arab states".

The Jordan Foreign Minister continued, according to Falastin, that this move might win strong support "from some countries".

Commentary • By M. J. Nurenberger

Culture Has No Plural

A leader in the field of education, a Britisher, recently took a swing at the idea of two cultures. The eminent English university head made his statement in connection with the widespread panic among educators on both sides of the ocean regarding the reconciliation in the teaching of humanities and technological school program in our time and age. W. Beare of Bristol University declared, in a presidential address, that there was no conflict between the modern concept of science and that of scholastics. According to an interesting report in the London Times, Dr. Beare opposes the fallacious doctrine of "two cultures", as the word culture "was scarcely capable of being used in the plural".

* * *

I, for one, have always felt that culture should not be used in the plural. In my case, I should apply the professor's theory to the very oft misplaced and absolutely wrong imaginary conflict between Jewish and general culture. The very term is wrong; the semantics are out of place since culture cannot be used in the plural. I believe that a Jew can possess, as can any other human, a greater or smaller part of culture according to ability and effort to develop it, but one can never refer to anyone as a man of two cultures. *I dare say that a Jew who lacks Hebrew education, who is not conversant with the Torah in the original, can be a* man of culture, *but not a* cultured Jew.

* * *

In the last two decades North American Jews have become engaged in a very successful venture: integral *Jewish education. And because of the fact the builders of our integral Jewish educational system instinctively sensed the axiomatic truth that "culture has no plural", that Jewish education, in order to be effective, must be one facet of education taught as part of the general curriculum—it has succeeded. It succeeded, however, only in the* Day Schools *where the principle of* one *culture has been successfully applied. This principle is: the culture of the Jew is a synthesis of general training plus Torah.*

* * *

Nothing succeeds like success. Hence other Jewish groups, non-traditional, which formerly opposed the Jewish Day Schools as a form of parochialism, decided to invade this province of activity. I am confident that they will be sustained fully in their effort to build such a Jewish Day School which would be acceptable to the circles under their influence. This is a very positive step from the point of view of furthering the cause of Jewish education, even in a milieu where the very principle—that Jewish equation is the part of the general forming of a Jew—has not been recognized till now.

* * *

However, some leaders in the field of Jewish education commit an error when they recommend a uniform program for a Jewish Day School. Jewish instruction in its expression must remain diverse, many colored. There are some who believe in a secular Jewish education, right or wrong; there are others who believe in the hassidic form of Torah education. All these schools have their particular and peculiar approach to the process of transmitting Jewish values to our children. They demand support from the community, which is their right: they also insist upon their privilege of formulating their own educational program. There too they are right.

* * *

Jewish education in its Day School form has become "popular". Because of this fact we must recognize the duty to support it while leaving to each faction the right to conduct the school in its own way—according to educational policies stemming from the particular beliefs of a specific educational school of Jewish education. It should be left to the recognized authorities of each movement to determine the curriculum and the educational operation of each school. The opposite is fraught with a potential danger of creating new conflicts in each Jewish community.

FROM ATLANTIC TO PACIFIC

CANADIAN JEWS CELEBRATE ISRAEL'S ANNIVERSARY

From the Atlantic to the Pacific, from all Jewish communities in the Dominion, large and small, reports are coming in about impressive and enthusiastic Yom Atzmaut celebrations, marking the fourteenth anniversary of the state of Israel.

LARGEST GATHERINGS IN TORONTO, MONTREAL

The largest mass gatherings were held in Montreal, Toronto and Winnipeg. But also the smaller communities observed the Israeli independence day in the spirit of solidarity with the people dwelling in Zion.

HAILS CANADA FRIENDSHIP

In Toronto, last Sunday night, at the mammoth celebration held at Massey Hall, in which two thousand participated, Ambassador Yaacov Herzog told an enthusiastic crowd:

"Canada and Israel have been friends and allies in the sense of our common biblical heritage and in our determination to help the less fortunate peoples. Thus we shall remain."

Toronto controller Philip Givens was chairman of the celebration.

DETERMINED TO SURVIVE

In Montreal, deputy speaker of the Knesset, Aryeh Ben Eliezer, famous underground hero of the Mandate days, told two thousand celebrants:

"If we have to choose between UN censure and destruction of our country—the alternative is clear."

ISRAEL CHEERED BY MOSCOW CELEBRATION

JERUSALEM, (CJN) — Four Soviet cabinet ministers, including Deputy Foreign Minister Sergei Lapin, and about 40 leaders of the Moscow and Kiev Jewish communities attended a reception in the Israeli Embassy in Moscow on the occasion of Israel's Independence Day.

Israel officials said they were pleased by the attendance of both the Ministers and the Soviet Jews as press attacks on the Embassy earlier this year, repeated by some speakers at a Moscow synagogue meeting held in February, had led to fears that the reception might be boycotted by the Soviet Jews.

MILITARY PARADE IN ISRAEL

TEL AVIV. — Half a million viewers, dampened by rain, lined the entire 8.5 kilometres of the flag-bedecked route to cheer the Israel Defence Forces in the 14th Independence Day parade here last Thursday. The Armoured Corps was the keynote of the 50-minute parade. On no previous Independence Day has so much panzered punch been on display.

TWO JEWISH CHILDREN SAVAGELY MURDERED; ALGIERS OUTRAGES MOUNTING

PARIS, (JNFS). — Two Jewish children were brutally murdered in the city of Algiers on Monday, according to direct reports from the war torn country reaching the French capital.

JEWISH DEFENSE ACTIVE

This brutal slaying was the worst feature of anti-Jewish outrages now being perpetrated daily in Algeria.

The Algiers tragic incidents began as a communal strife. The Jewish self-defense forces are now engaged in some kind of defense action.

Here is how the murder of the children occured:

A Jewish housewife of Rue Michelet, one of the main streets of Algiers, went out of her home leaving her two children, aged three and six respectively, in the care of a Moslem maid. This maid had enjoyed the family's confidence for many years.

CUT THROATS

When the mother returned, some time later, she found the two children dead, their throats having been cut by the maid.

The maid was arrested and charged with the murder of the children.

This is only one of the many tragic events now occurring daily in Algeria.

Bronfman Retires From CJC Presidency

MONTREAL (CJN). — After 25 years as President of the Canadian Jewish Congress Samuel Bronfman, LL.D. (University of Montreal) has announced that he does not intend to accept a nomination for this office at the elections of the 13th Triennial Plenary Assembly of Congress to take place in Toronto from June 21 through June 24, 1962.

The Canadian Jewish Congress has amended its constitution to provide for a Board of Governors, the composition of which will be the past senior officers and which is to be chaired by the immediate past president, who will also be a member of the national executive committe of Congress. In this capacity Mr. Bronfman will become the first chairman of the Board of Governors which is expected to be a valuable adjunct of the Congress machinery required to sit at least twice a year and to be invited to all meetings of the Congress executive so that their vast experience will always be at the service of the Canadian Jewish community.

Mr. Bronfman will continue as a vice president of the Conference of Jewish Material Claims Against Germany, chairman of the North American Division of the World Jewish Congress, a vice president of the International executive of the World Jewish Congress, president of the Canada-Israel Securities Ltd. (Israbonds). As immediate past president this assumption to the office of chair-

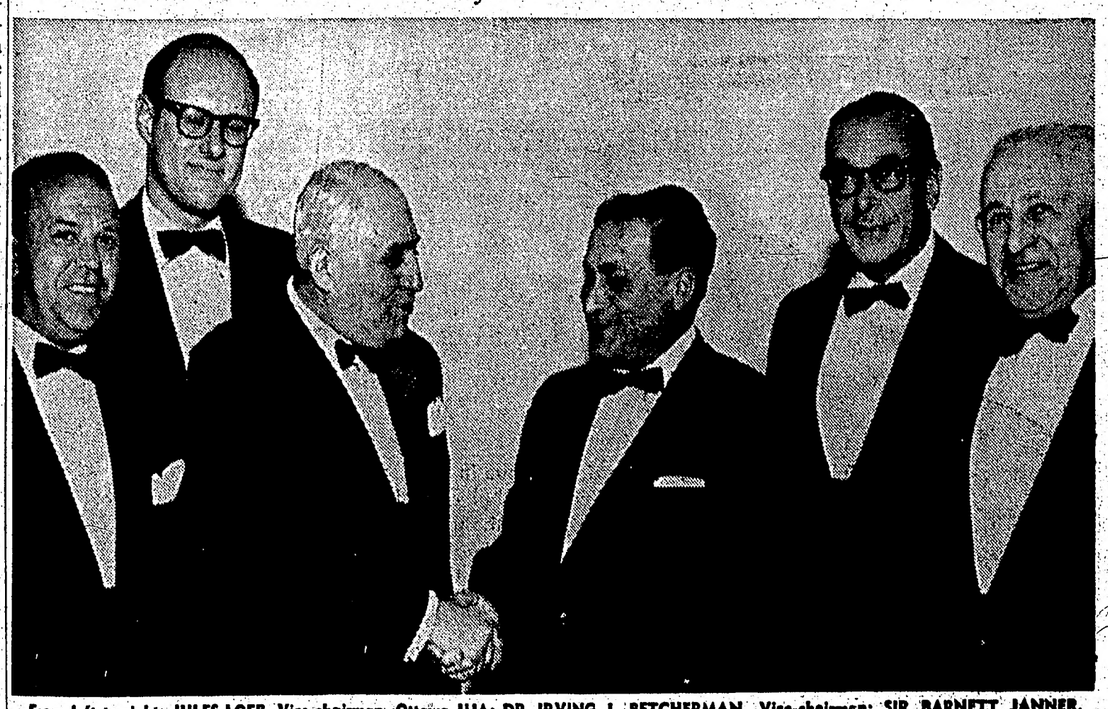
(Continued on Page 12)

Great Canadian Yiddish Writer Is Honoured

Melech Ravitch

(Editorial: Page 4)

Ottawa Jewish Community Leaders With Sir Barnett Janner



From left to right: JULES LOEB, Vice-chairman, Ottawa UJA; DR. IRVING I. BETCHERMAN, Vice-chairman; SIR BARNETT JANNER, M.P., President, Board of Deputies of British Jews; HYMAN BESSIN, President, Jewish Community Council; LAWRENCE FREIMAN, President, Zionist Organization of Canada; ALEX BETCHERMAN, Honorary President, Jewish Community Council. (Story on Page 10)

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Ambassador Herzog and the Executive Committee of the Rabbinical Council of Canada

Left to right, standing: Rabbis M. TEICHER, A. KELLMAN, E. EBNER, D. HARTMAN, M. HAUER, H. DOBRINSKY, I. TENENBERG. Seated: M. GORELICK, M. GREEN, W. WURZBURGER, Ambassador HERZOG, S. ECKSTEIN, S. SPIRO, M. HALPERN.

NO SUBSIDIES FOR RELIGIOUS EDUCATION, BUT EQUALITY

(Interview with Dr. Wurzburger)

The Rabbinical Council of Canada would not support breaking down the wall of any move which might, in any way, contribute to separation between Church and State, Rabbi Walter S. Wurzburger, its president, told THE CANADIAN JEWISH NEWS in an exclusive interview.

Rabbi Wurzburger made the statement following the report, in last week's CANADIAN JEWISH NEWS, concerning the resolution adopted by the Rabbinical Council at its meeting in Ottawa.

In order to correct "any erroneous impression" of the resolution concerning Jewish Day Schools, Rabbi Wurzburger pointed out:

"... It was reported that we support the move "that all Jewish Day Schools in this country be subsidized by the federal and provincial governments." I should like to point out that, as a matter of principle, most of our members (including myself) oppose any governmental support for religious education in any school supported by public funds.

"Unfortunately, however, in most provinces this desirable separation of church and state does not exist. Our organization feels that, where the government already supports religious education for other denominations, the Jewish community should avail itself of the same opportunities as are afforded to other religious groups. Moreover, our resolution does not request governmental aid for religious studies, but only for secular departments of our Day Schools. We merely ask for the funds that the government would otherwise have to provide for the secular education of Jewish pupils enrolled in Day Schools.

"May I also point out that, as a national organization, we are not addressing ourselves to problems effecting only one specific province but we formulate policy to be applied to all provinces as the situation may warrant."

The official text of the resolution adopted by the Rabbinical Council states clearly "that in all provinces where other religious groups receive governmental subsidies for their school program, the Jewish community should request that it receive from the public funds the amount needed to finance the English studies of the Jewish Day School program."

PROTESTANTS CALL PAROCHIAL SCHOOL BIASED

NEW YORK, (CJN) — Parochial school courses in mathematics, science and foreign languages are permeated with religious indoctrination and therefore the schools should not get Federal assistance of any kind, a report to the Protestant National Council of Churches has declared.

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H. Wayne Tanenbaum, president, announces the formation of Joseph Walsh (Canada) Limited, with head offices in Toronto. The new company will serve business throughout Canada in consolidation and liquidation of assets and inventory as well as serving trustees in winding up companies in bankruptcy. Directors are Mr. Tanenbaum, also a director of Runnymede Steel Construction Ltd., Acme Crane Rentals, and Tanenbaum, Flagal and Associates Ltd.; E. G. Arnold, senior partner in the law firm of Tory, Arnold, DesLauriers & Binnington, director of Slough Estates (Canada) Ltd., and Reichhold Chemicals (Canada) Ltd., as well as many other Canadian firms; and Gordon S. Watson, vice-president of Johnson & Higgins (Canada) Ltd.; one of the world's largest international brokerage firms, and director of Spratt & Company Ltd., and Laughton, Peiffer Associates Ltd. Other officers are Charles J. Lebovitz, Montreal, Director of Joseph Walsh Ltd. and Harold Flagal, Director of Tanenbaum, Flagal and Associates Ltd., Toronto. The company is associated with Joseph Walsh Limited of Montreal, industrial auctioneers, appraisers and liquidators since 1911.

Bars Irish Rose's Happy Ending for Now

LAWYER STEPS ON ABIE'S LINES

NEW YORK, (CJN) — The stage was set for a courtroom reconciliation scene in the current real-life version of "Abie's Irish Rose," but a lawyer barred the way. As a result, three more courtroom scenes will have to be played out before the drama eases to a final curtain.

The setting last Thursday was Flushing Magistrate's Court, Queens; the principals, Ion Glicker, 18-year-old Jewish lad in love with a Catholic girl, Patricia Kremer, 17, and Ion's father, Herman, 44, a real estate man, of 142-05 Cherry Ave., Flushing.

Herman was there to answer to a simple assault charge brought against him by his son, one of several charges and countercharges that have enmeshed the family as the result of the elder Glicker's original opposition to Ion's going with Patricia.

ALL WAS CONTRITE

Last week, in a tearful session at Queens Felony Court in Kew Gardens, father and son embraced and said they were willing to drop all charges. The father even hugged Patricia and she hugged him back.

Later, when the case was called, the elder Glicker's attorney, Julius A. Hellenbench and told Magistrate Thomas Gray that he had been told the night before that Ion would not apear in brand, approached the court and that he understood the charge was to be withdrawn.

But there in court was Ion, sitting with Patricia and Ion's lawyer, Bertram Schwartz. The latter tossed the bombshell.

SON SHIFTS ROLLS

He was not withdrawing the charge, Schwartz said, and wanted an adjournment until after May 18, when two other cases involving the disputants come up for hearing.

Magistrate Gray, obviously annoyed, bypassed Schwartz, admonished everyone to keep quiet, and asked Ion, "Do you want to withdraw the charge?"

Ion shrugged his shoulders and decided to go along with his lawyer. "No," he finally stated.

At this point, Hellenbrand moved to waive the case to Special Sessions. The court agreed.

The other pending cases include a grand larceny charge brought by Glicker against Ion and Patricia, and a grand larceny and forgery charge brought by Ion against his stepmother, Mrs. Sylvia Glicker.

ISRAELIS FIND TREES ON A RED SEA ISLAND

JERUSALEM, (JCNS) — An Israeli research mission which spent four weeks in Southern Red Sea waters returned home at the weekend. Sponsored by Unesco, the expedition comprised 15 people headed by Professor Heinz Steinitz of the Hebrew University Zoology Department, and including one woman, Dr. Eugenie Clarck of the United States. They spent their time on an isolated uninhabited island near Massawa and maintained contact with the world only through Ethiopian landing craft which brought them food and mail.

The expedition brought back 100 Mangrove saplings which were planted last Friday in Elath between the port and the bathing beach. If the trees take root, they will form a natural "sea jungle" protecting beach and pleasure boats from south winds.

A report being submitted by the expedition to the Ministry of Agriculture is expected to contain data regarding fishing possibilities in the Red Sea.

Israel Aids 65 Afro-Asian Countries

JERUSALEM, (JCNS) — Israel is either helping, or giving technical co-operation to about 65 Afro-Asian and Latin American countries, said Mr. E. Avriel, Assistant Director-General of the Israeli Foreign Ministry, when he addressed the Commerce and Industry Club here.

He said that the help which Israel was giving was to enable these countries to carry on alone eventually. At present, 900 Israelis were giving technical assistance in Africa at the request of the governments of the countries concerned.

Mr. Avriel said that since the beginning of the assistance programme about 3,000 Africans had been trained in Israel, and 1,000 were in the country now. Israel had diplomatic relations on ambassadorial level in 18 African countries and had agreed to open three more embassies.

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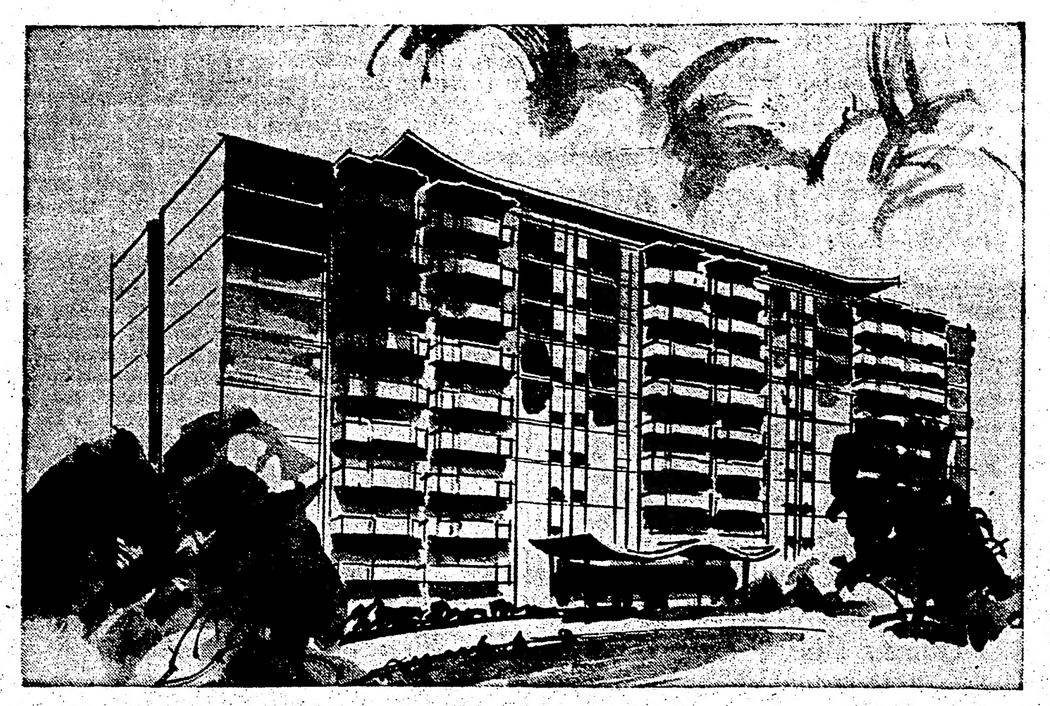

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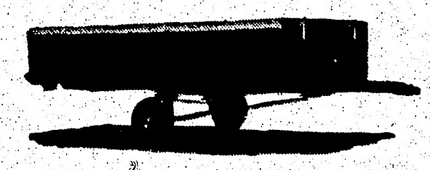

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LEADERS IN "ASSOCIATED" DRIVE

MORRY WINGOLD, chairman administrative Committee of "Associated" and Vice-Chairman of the Campaign.

DAVID E. NEWMAN, Q.C., Chairman Board of Education of Associated Hebrew Schools and member of the Campaign Executive.

Appeal For Funds

LARGEST JEWISH SCHOOL ON CONTINENT

The "largest Jewish Day School and Talmud Torah on the American Continent", is the proud claim of the Associated Hebrew Schools of Toronto, which has an enrollment of 2500 pupils in it's various departments.

Established more than half a century ago in 1907 as the Simcoe Street Talmud Torah, the school is equally proud of the high scholastic standards it has been able to maintain and of its intensive educational program.

Minimum hours of instruction in Jewish studies are ten hours per week at the Talmud Torahs of Associated and fifteen hours per week in the Day School. The Day School which currently extends to Grade 9, also provides a full program of general studies in accordance with requirements of the Province of Ontario Department of Education.

Graduates of the Day School adapt successfuly both scholastically and socially in the Public High Schools. Many of them have excelled both on the High School and University level.

Wide acceptance of the schools by the Jewish community has contributed to their phenomenal growth in recent years. Commensurate with its rapid expansion has been the rise in cost of the school operation, which necessitates an annual appeal for funds to make good the school deficit.

Associated is also subsidized by the Bureau of Jewish Education, an agency of the United Jewish Welfare Fund. The appeal for funds by the Associated scheduled from May 15th to June 15th, has been officially approved by the United Jewish Welfare Fund.

MONTREAL

Independence Day Reception

MONTREAL, (CJN) — A special Independence Day reception for representatives of Jewish Day Schools and Yeshivat was held at the home of **Consul General** and **Mrs. Pinhas Eliav** on the morning of Israel's Independence Day, May 9th.

All institutions were invited to send two representatives of each grade from grades six onward; and in addition, the children of the Israeli staff and emissaries in Montreal.

The programme included brief greetings in Hebrew by a representative of each institution, a response by the Consul General, followed by folk singing and dancing.

About 110 students, accompanied by their teachers, attended from the following schools: **Adath Israel, Herzliah, Jewish Peoples School, Jewish Peretz School, Shaare Zion Academy, Yishiva Merkes Hatorah, Young Israel** and **United Talmud Torahs.** This is the first time that a reception "for children only" was held.

"ALLIANCE" IN TORONTO HOLDS MEETING

The first meeting of the **Toronto chapter** of the **Canadian Friends of the Alliance Israelite Universelle** will be held on Sunday, May 20th, at the home of **Samuel Kelner,** well-known Toronto lawyer.

The guest speaker will be **Gerard Israel,** whose topic will be: **Algeria Today.**

Mr. Israel, who was born in Algeria in 1928, studied philosophy at the Sorbonne in Paris. In 1958, after having served in the army, he entered the Alliance Israelite Universelle. He organized the Centenary Congress of the A.I.U. in June, 1960, in Paris, the honorary president of which was **Charles de Gaulle,** President of the Republic.

The Alliance Israelite Universelle organization, founded in France more than one hundred years ago, is primarily concerned with the education and care of fifty thousand Jewish children in Morocco, Israel and Iran.

FAMOUS ISRAELI PAINTER HAS EXHIBITION IN HOLY BLOSSOM

The **Sisterhood Fine Arts Committee** presented an exhibition of oils, water colors and drawings last Friday evening. The display, by **Zvi Livni** of Safed, Israel, will be exhibited until June 3rd at Toronto's Holy Blossom.

The pictures contain Biblical subjects, in which the painting is executed within a shadow box type of frame, which is flowingly painted with scrolls, flowers, fantastic animals and birds, and Hebraic lettering.

Born in Poland, Mr. Livni studied at one time at the art academy in Warsaw. He was in Berlin and Paris before settling in Israel. His works have much to do with the enchantment of living in the Holy Land and absorbing the riches of tradition, of nature, of history, past and present.

346 JEWS ENTERED CANADA IN FIRST QUARTER OF 1962

OTTAWA — During the first three months of 1962 the number of Jewish settlers who entered Canada equalled 346. This figure includes Jewish immigrants from the U.S.A. who in former years, according to the Immigration Department here, "were shown as a separate category... (and)... have now been re-distributed in accordance with their origin."

In comparison 409 Jews entered Canada during the same period last year. Total immigration into Canada numbered 11,762 for the period of January to March, 1962, with the Italians (3143) the leading racial group, followed by the English (1721) and the Germans (1115); all other racial groups well under the thousand figure.

Israel, as country of origin, contributed 115 persons to Canada's new immigrants during the first quarter of 1962, compared with 216 for the same period in 1961.

JEWISH LEADER APPOINTED

NEW YORK, (CJN) — Mr. Neville N. Ashenheim, who has held many offices in the Jamaican Jewish community, has been appointed to the new Cabinet which will lead Jamaica into independence next August. Mr. Ashenheim's appointment was hailed by Dr. Maurice L. Perlzweig, Director of the International Affairs Department of the World Jewish Congress who is presently visiting Jamaica.

Mr. Ashenheim, who is an attorney, will be Minister without Portfolio with a seat in the Legislative Council, which will become the Senate on independence, where he will be Leader of Government Business.

Frankfurter Improving

WASHINGTON, (JCNS) — Justice Frankfurter, who has been in the George Washington University Hospital for the past few weeks following a mild stroke, is showing considerable improvement, and may be permitted to leave hospital in the near future.

Yiddish Art In Paris

• **Yiddish Art Theatre** is prospering in **Paris.** The newly-founded Theatre has proven so successful, funds provided by a sponsoring committee of Jewish organizations to cover the anticipated initial heavy deficit are still intact. Instead of a loss, there has been a profit.

Jewish stars of the French stage are participating, among whom are **Marcel Marceau,** the renowned mime, and artists of the **Comedie Francaise.**

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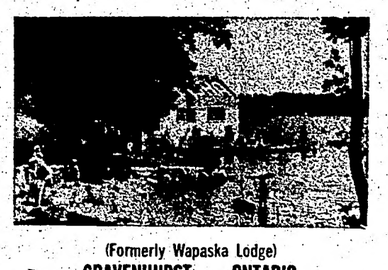

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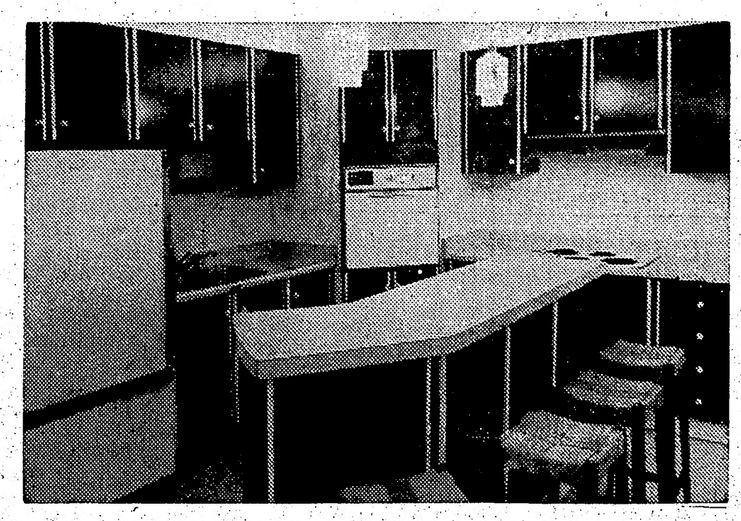

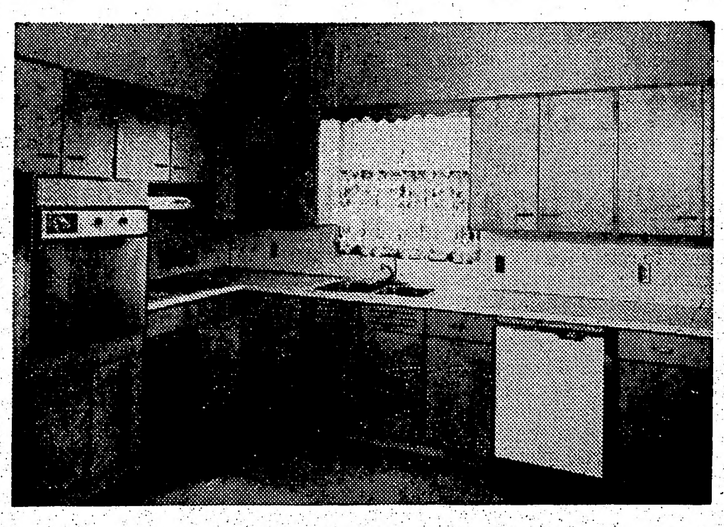

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

THE KNIGHT OF YIDDISH

MELECH RAVITCH AT SEVENTY

For fifty years Zacharia Bergner has been known in the world of Yiddish letters by the now famous nom de plume, Melech Ravitch. And for fifty years Melech Ravitch has been revered as the prince and knight of Yiddish.

To Ravitch, born in western Galicia seventy years ago — a globe-trotter and a man of cosmopolitan outlook and profound knowledge of universal culture, in his youth an officer in the Austrian army, a stylist of distinction in German and in Polish and at home in Hebrew and in English —, Yiddish has remained the love of his youth and the attachment of his later days. To Ravitch, who has been living with us in Montreal for the last twenty years, Yiddish is not only a language and a culture but almost a planet in itself, with its own inhabitants, with its own climate, unaffected by the historical processes and tornadoes of the last tragic and great Jewish era.

Ravitch is a poet, a man of letters and a humanist in the fin de siècle meaning of these terms. Sunday night Montreal Jewry paid him a well-deserved tribute.

HAS IT WORKED?

ONTARIO'S ANTI-BIAS LAW

The Ontario government's survey of its own anti-discrimination law reveals that much remains to be done in this field of social and human relations. About two years ago the government, at the prompting of the Human Rights Committee of Trade Unions and other organizations, undertook to have a look at the workings of the Fair Employment Practices statute. For this task it chose a well-equipped investigator in the person of Professor Albert Rose of the University of Toronto's School of Social Work.

Dr. Rose assigned the investigation under his supervision to a number of graduate students, each of whom did research in a special area. The results are reported in the April-May issue of a government publication, "Human Relations". The survey points to a number of conclusions and observations such as:

there are still wide areas of ignorance about the existence and the provisions of this law.

There is a certain amount of evasion and circumstances practised by employers by way of special code markings and other devices to designate the religion and race of the applicants on their application forms, (unknown, of course, to the person applying for the job).

Employers who have been charged often resent that they were "picked on" and that others, equally guilty perhaps, were untouched.

Dr. Rose states: "It is not an exaggeration to suggest that our results were substantially, though by no means entirely, negative. There is no doubt that discrimination in employment continues to be practised in Ontario on a substantial scale but how great this is we do not know."

What are we to make of this?

It would be naive to despair of this law, having learned of its less than perfect record. It was never held that the mere passage of the law and its existence on the statute books would effect changes or usher in a messianic millenium. It requires like other laws not only vigilant enforcement but an intelligent, sensitive approach on the part of enforcement agents and agencies as well as an ongoing and accompanying educational policy.

The most encouraging aspect of the research survey is that the government has made it public rather than choosing to conceal it or pigeon-hole it away out of sight. This indicates that the government is not fearful of any embarrassments its revelations may cause. Even more pleasing is the fact that coinciding with the report of the survey it was announced that a full time director has been named to the Human Rights Commission to implement the laws against racial and religious discrimination.

The director, Dr. Daniel Hill, himself a member of a racial minority, and a person with a sound approach to these questions, will, we are sure, apply himself to his post in the light of the survey's findings.

WHAT NEXT ?

REVIEWING ISRAEL'S FOURTEENTH YEAR

Yom Atzmaut — Israel's Independence Day — is celebrated this month and provides an occasion for stocktaking. During its fourteenth year Israel made progress in many directions and can face its fifteenth with confidence. It succeeded in overcoming the immediate political aftermath of the Lavon affair. Elections and the eventual formation of a Coalition enabled the Government to apply itself to the many serious economic and social problems which had accumulated. The most striking result has been a long overdue devaluation, the final effect of which will depend on Government firmness in its application and on the degree to which the Labour movement and Opposition can overcome the temptation of seeking immediate political advantage.

Another serious problem inherited from Barmitzvah year was the unrest among the Arab minority. The Government's policies, which balanced restraint with firmness, were a demonstration of political maturity and have succeeded in restoring a measure of peace and calm. The clash between the State and a fanatical minority epitomised by the Yossele episode, has been brought nearer to solution with the re-establishment of the State's moral authority.

The trial of Adolf Eichmann showed Israel's ability to deal with the complex political and juridical questions raised by his capture; the conduct of the trial itself won well-nigh universal respect. The case of Aharon Cohen — with its dangerous political overtones — which had been left in suspense for over two years, was settled in a business-like fashion. These were all achievements of no mean order.

On the foreign scene, after several setbacks for Israel, of which the hostile U.S.A. initiative at the Security Council over the Nukeiba incident was the most shocking, Israel rallied and is now regaining the political initiative. The United Arab Republic's disintegration brought problems as well as underlying benefits, which have taxed Israel's policy-makers. Though Mr. Ben-Gurion's visits to heads of State and Governments in Canada and the U.S.A., Western Europe, and Burma brought no striking results, they were an encouraging indication of the consolidation of Israel's position in world affairs. A more encouraging note still was struck in the State's relationships with the Afro-Asian countries after the disappointments in Ghana and Guinea. New links were forged with States as they gained or approached independence, and the results of these and previous activities showed both at the Belgrad conference of "non-aligned" States, where the Arab drive for an anti-Israeli resolution was decisively defeated, and at the U.N. General Assembly, where the 16-nation resolution calling for direct Israeli-Arab peace talks, though defeated by joint U.S.A.-Soviet canvassing, gained wide and unexpected support.

This fourteenth year has been characterised by a welcome resurgence of Israeli feeling for Jewish links and responsibilities, evoked to some extent by the Eichmann trial and encouraged by the renewal of immigration. In the light of this interest, it is all the more deplorable that to this day one of the greatest and most glorious events in all recorded Jewish history — Yom Atzmaut — still has no place in the Jewish religious calendar.

In Israel recognition has been given to Independence Day not only as a secular but also as a religious holiday; an occasion for prayers and a break in the "Sefira" during which marriages and other celebrations are permitted. In the Diaspora, however, there has been no such ruling, as a result of which many Jews, particularly the youth, are faced with a quite unnecessary strain between loyalties which should be completely compatible.

The rebirth of Jewish Statehood means more in Jewish life than other events. Fourteen years would seem to be sufficient time for consideration and there is no danger that a decision now would be regarded as precipitate.

THE WEST TO NASSER: HERE ARE $200,000,000 — COME OVER ON OUR SIDE . . .

(DOSH, MAARIV, TEL AVIV).

MIDDLE EAST GEO-POLITICS

By YAAKOV MORRIS

NOTHING CHANGED SINCE SOLOMON

There is little miraculous about the constancy of geo-politics. A Pharaonic Egypt bent on power and expansion had no less reason to use the advantages of geography and arms than its Nasserist successor. A modern Israel, seeking outlets to Africa and Asia and the development of the same Negev region, had to produce precisely the same counter to Egyptian hegemoney as that employed by the ancient Hebrews.

Solomon, in his day, had entered into close economic ties with the neighbouring kingdom of Tyre, and had made substantial investments in Hiram's considerable fleet. The intrepid Phoenician navigators were carrying cargoes across the Mediterranean to the ports of Europe, even as far as distant Britain and Ireland. In addition to their own timber, the Phoenicians transported Judean products like wine, fruit, olive oil, incense, and perfumes, and, most probably, the first mined copper and iron of the Negev. They brought back iron chariots and marble and various metal products. In addition to overseas trade the Phoenician-Judean business partnership included thriving internal trade.

The Phoenicians were at that time the traditional enemies of the Egyptians. Again and again their vessels clashed with the Egyptians in repeated attempts to break into the Red Sea to gain access to the Judean Ocean and Africa. The Exodus from Egypt is thought to have occured around the time of one such major Phoenician-Egyptian naval engagement. Until David conquered Edom and the Negev as far as Elath, the tribes of Simeon and Judah suffered the depredations of nomadic groups from Egypt and Sinai and from attempts by the Egyptians proper to conquer the region. The coastal road from Northern Sinai to Gaza was then, as now, a coveted Egyptian prize.

Geo-politically, therefore, the Judaeans and Phoenicians had every reason to develop not only economic relations, but military and naval alliances as well. The conquest of Elath by David was undoubtedly the turning point in their relations, since it permitted the Phoenicians to outflank the Egyptian challenge from the Nile. Economics, however, remained an important consideration, for by the time of Solomon the copper mining and smelting industry in the Valley of Punam and at Etzion-Geber produced a major export to pay for the gold of Ophir and the jewels, spices, perfumes, and silks of India and China.

The Queen of Sheba's (Sabaea's) visit to Solomon and the treaty they made

(Continued on Page 9)

Letters to the Editor

READER OPPOSES BAT - MITZVA'S

Dear Editor,

The custom of initiating a thirteen-year-old male into the folds of Judaism probably dates from the time of Mishna. In as much as the ceremony and general character of the occasion has undergone changes, that doesn't resemble even vaguely the simple instructions of the use of the phylacteries and the father's publicly relinquishing the responsibilities for the child's actions.

I never could make peace with the lavish, pompous affairs that are held today. I attended Bar-Mitzvah parties at exclusive golf clubs where the bare headed guests partook of shrimps and lobster and other such non-kosher delicacies. As I found this to be in bad tases, I simply refused to attend any such further affairs as a matter of principle.

At one time I was invited to attend the confirmation of a sixteen-year-old boy, but declined the invitation.

Now let us consider the question: Bat-Mitzvah. The Jewish male is under religious obligation to the **Taryag (613) mitzvoth.** We already have innumerable customs which the most pious among us cannot hope to observe in their totality.

Jewish parents of meager means are already burdened by keeping up with the Jones' in BarMitzvah parties and weddings, which have become now grand affairs. No doubt, many parents exhaust their finances, go into debt in order to keep pace with existing fashions.

Need we further torture these poor amongst us, parents of daughters who now demand Bat-Mitzvah parties like those of their girl friends?

I only hope that sensible people will realize the problem involved in such new fashions and that they have the strength of character to refuse to attend such events when invited, thereby nipping in the bud an absurdity which has no justification in our social life or religion.

Furthermore if such innovations were accepted and added to the now overburdened Jewish budget, they would become for most families economically unbearable, perhaps impossible.

What sense could be attributed to the invention of superfluous customs, like the observance of Bat-Mitzvah?

There are those who would seek any pretext to display wealth and extravagance by welcoming such innovations as Bat-Mitzvah celebrations instead of having a simple birthday party for a thirteen-year-old girl.

But I can't, for the life of me, understand our rabbis and other Jewish leaders who do not protest such customs. They apparently sanction these perpetrations.

Is it possible that they are so shortsighted as not to see the implications and consequences of such proceedings?

I. Roth

ABOUT GERMAN LIEDER: ENCORE

Dear Editor,

With reference to the letter of Mr. Sigmund Mintz (Canadian Jewish News, April 27th), I wish to point our that I agree with his remark that German Lieder at this late date are very much a part of Western world culture. I wish to state that, as individual Jews, we have the right — and should — participate in this culture, wherever we reside. However, as an organized body sponsoring an event in a Synagogue, the proceeds of which are for Jewish education, it is not necessary to propagate a small segment of Western culture that is German in nature, origin and language.

Mr. Mintz calls this view "a sick emotionalism." I am not as fortunate as Mr. Mintz in being able to detach myself from a great personal loss caused by the German inferno. Furthermore Mr. Mintz writes that "so long as Jews widely and individually maintain this petty attitude they will continue to be despised and rightly so." I do not know what Mr. Mintz means by "petty attitude?" Should the Jew forget that only a short time ago he underwent the most terrible persecution in history and suffered almost complete annihilation; should he apologize for feeling emotional about it, so that he will not be despised by others? We would not be human if we did not feel pain whenever we encounter certain elements of our former persecutors.

As Jews living in the Diaspora, we must have contact with all other cultures, including the German; however, I again stress that this does not mean we should bring culture of a Germanic nature into the synagogue. I do not believe in licking the hand that slaps us. I do adhere to the thought that man, whether he be a Jew or not, should learn to adopt new values and attitudes and not harbor old hates and grievances. In this respect the Jewish people throughout history have been very resourceful. Persecution has made the Jew a compassionate and moral man, concerned with the welfare of his fellow creature. This "sick emotionalism", as Mr. Mintz calls the attitude of many Jews, has given them pride and respect for the dignity of man, and the value of human life.

Herta Fortinsky

DATELINE: OTTAWA

By MAX BOOKMAN

ELECTIONS— OLD & NEW

OTTAWA — Nominations of candidates for the coming federal election on June 18th are proceeding and; to date, about ten Jewish individuals have been selected as party-standard-bearers. It is reported that by the time all nomination meetings will have been held, from a record number of candidates there will be at least eighteen Jews running for office for the Conservative, Liberal, NDP and Social Credit parties. In the last House of Commons there was only one Jewish member of parliament; Mr. Leon Crestohl, who represented a Montreal constituency.

One interesting sidelight in the selection of Canadians of Jewish origin as candidates in the forthcoming election is that in the majority of constituencies the so-called Jewish vote is negligible. In other words, a candidate's racial or religious origin is not about which the voters will be concerned. Similarly it is found that in many of the ridings where the Jewish vote is substantial, the party standard-bearers are non-Jewish, which is also of small importance since what counts is the man.

Being realistic, there are a number of federal ridings in Canada in which the back-room boys of all parties consider the Jewish vote of vital importance. In the past this has been limited to three constituencies, one each in Winnipeg, Toronto and Montreal. It's interesting to note that at one time the House of Commons had Jewish members of parliament representing them, in one federal election three of then were Jews. Today we are reliably informed, the number of ridings in which the Jewish vote is considered a decisive factor in the net result is a minimum of twenty-six .These will be found in all Provinces except Newfoundland and the Maritimes, and even here, in the case of a 'tight" election, the so-called Jewish vote could decide the final count.

No one should be under the illusion that Jewish vote is a solid block of the electorate which votes as a unit one way or the other. The simple truth is that today the Conservatives, Liberals and the NDP not only count important Jewish leadres in their party councils, but in every case each has a very substantial Jewish following. Like the rest of Canada, there is a large proportion who are non partisan, seeking to decide how they will vote. They have in mind the issues at stake and the candidates in the field. We doubt if in the case of the federal Social Credit party, there is much of a Jewish following although this party does have its important Jewish supporters.

PAST ELECTION

The first election in Canada wherein a Jewish candidate played a vital role took place in 1807. The constituency was Three Rivers, with three candidates in which the Jewish individual was Ezekiel Hart. The final count gave him fifty votes as against forty-one and ten for his opponents. In those days party affiliation was racial or lingualistic in origin, that is, one was either French or English and Ezekiel Hart was of the English party. This naturally made him an "enemy", politically speaking, to the French party in those days.

Some Canadian-Jewish historians, in writing of Ezekiel Hart's political career have left the impression that anti-Semitism was the principal motive for his not having been permitted to take his seat in the Legislature of Lower Canada. Actually, the reason was that his political opponents invoked a clause stating: before anyone could take his seat in the Legislature he had to swear an oath "on the true faith of a Christian". This, Ezekiel Hart — to his everlasting credit — as a Jew refused to do. A fierce political battle ensued in which, first, Hart had to contest another election and won; second, his opponents in the press, which was violent on both sides, brought the Jewish issue into the public. True, the abuse as we read it today would be termed virulent anti-Semitism, but it was so only as a political weapon and not because the opposition — the French party — were Jew haters. In

(Continued on Page 9)

SERMON FOR THE WEEK

REVERENCE FOR EARTH

In the seventh year shall be a Sabbath of solemn rest for the land, a Sabbath unto the Lord. (Leviticus XXV, 4).

The time consuming and acrimonious battle waged between science and religion in the nine-teenth century is now largely a thing of the past. It is amazing how the violence of one generation becomes the conference subject of the next. Bishop Wilberforce, who rose to prominence in connection with his totally unreasonable attack on Darwin's theory of evolution, is now remembered, if at all, as an object of humour, not to be taken seriously. Few divines of the non-absolutist denominations can think of him without experiencing a little discomfort. How could religion have been so short sighted?

The prevailing atmosphere, then, between science and religion, is one of friendly co-operation rather than mutual hostility. The recent publication of a book by a distinguished Catholic palaeontologist, Père Teilhard de Chardin, with a preface by one of the most distinguished of living scientists, Sir Julian Huxley, whose ancestor played such a significant part in the science-versus-religion altercations of the nineteenth century, is to no small extent indicative of the manner in which the circle has come round a full turn. Far from opposing one another the true scientist and the true religionist have arrived at the conclusion that there can only be a monistic approach to the universe and that therefore the dualism of a past age in which God was that aspect of the universe as yet unexplained by science is no longer possible for the vast majority of thinking, rational men. Science and religion are concerned with the same totality of things, and no facts belong exclusively either to one side or the other. God is no longer the "God of the Gaps".

But, as with all battles, those between science and religion have left behind their scars. One of the results of the tremendous pressure brought to bear by religion against science, especially in the nineteenth century, was that science tended to specialise in those areas where least opposition could be expected. Hence until relatively recently the material aspect of life had been subjected to the scientific method to a vastly greater extent than the spiritual and moral. Modern man is heir to an uneven balance of approach deriving from mistakes made by religion in past centuries. In the sphere of matter man can now compass the globe. In the sphere of humanity he appears owing to a lack of ability to cope scientifically with human problems, to be on the verge of destroying that very globe and himself in the process.

In the Reading from the Law this week is described a society which may have lacked our scientific method but which at least, in its approach to the spirit, did not lag behind its approach to matter. Its religion was in advance of its science. In the injunction that the very earth was to enjoy a Sabbath unto the Lord we perceive a spiritual insight on which we should not scorn to ponder today. We may have chemical fertilisers but we lack a basic reverence for Earth which our ancestors possessed in full measure. More reverence of this kind and a little less technology might yet swing the balance between peaceful survival and nuclear suicide. It is worth trying.

AT MONTREAL'S INDEPENDANCE CELEBRATION:- L to R: Pinchas Eliav, Israeli Consul General in Montreal; Aryeh Ben-Eliezer, Deputy Speaker Israeli Knesset; Fred Packer, chairman of Montreal region Z.O.C.

Deputy Speaker Of Knesset:

Prefers Life To Memorials

MONTREAL, (CJN). — Israel's dynamic deputy speaker of the Knesset (Parliament.) Aryeh Ben Eliezer was the guest of honour and main speaker at the joint Celebration of the 14th Anniversary of the State of Israel sponsored by all Montreal Zionist groups, held on May 8th in the huge auditorium of the "Chevra Kadisha" Synagogue.

1800 persons attended the Celebration.

Mr. Ben-Eliezer was introduced by the Israel Consul-General, Pinhas Eliav. In a moving address Mr. Ben Eliezer said, "Israel, in order to survive, faced two possibilities: to continue to defend itself at the risk of being condemned and censured again, or not to defend ourselves and be destroyed."

He warned:

"We prefer the first, and we will continue to prefer this — until our would-be destroyers realise this."

He said Israel does not desire a situation where members of the UN will rise in memory of those slaughtered and killed as did the British Parliament rise to remember the murdered Jews "while the gates of Palestine remained closed."

Cantor Rosenzweig with a choir of sixteen rendered the musical part of the evening. Ben-Eliezer who is chairman of the "Herut" movement in Israel was a big "hit" during his short stay in Montreal.

Arriving from Israel on May 1st he was met at the Duval Airport by Messrs. Sokoloff and Milner, co-chairmen of the Montreal Zionist Revisionist Organization and S.B. Rose, National Executive Director.

AT MEMORIAL MEETING

Almost straight from the airport he made an unexpected appearance at the memorial meeting honouring the late Marcus M. Sperber, president of the Zionist Revisionist Organization of Canada. The memorial meeting was held at the Shaari Shomayim Synagogue and was also addressed by Rabbi Schuchat, spiritual leader of the Synagogue, Horace Cohen and S.B. Rose. Telegrams were read from Menachem Begin, Nathan Silver, national chairman of the Z.R.O.C. and Lazarus Phillips. The memorial meeting was presided by Jack Shubert. Cantor Mendelson chanted the traditional prayers.

At a dinner reception held on Saturday evening May 6th at the De Solo Club, Mr. Ben-Eliezer was welcomed by Mr. Nathan Silver, national chairman of the Z.R.O.C.

Ben Milner presided at the dinner. Sam Sokoloff introduced Mr. Ben-Eliezer and Rabbis Stern and Schuchat delivered the invocation and grace.

ELITE AT LUNCHEON

On May 9th Mr. Ben-Eliezer addressed an overflow luncheon sponsored by the Maccabean Lodge of the Zionist Men's Association at the De Solo Club. Professor M. Cohen of McGill University was in the chair. Distinguished leaders of the Montreal Jewish Community came to hear Mr. Ben-Eliezer's address on "Israel in the World To-Day."

EXPERIENCES OF A PATIENT

By EDDIE GOULD

ONE MAN'S ANATOMY OF A HOSPITAL

It is a serious disadvantage to be hampered by knowledge that isn't really knowledge — knowledge made up of rumour, hearsay, second and third-hand information and sheer ignorance of the facts. I found this to be especially true recently, during a four to five week sojourn at our Mount Sinai Hospital.

I am writing these words because today — restored to health — I feel strongly about the hospital, although it was my first experience in one as a patient. It would be misleading to believe that simply because I am back on my feet, I feel mellow and sentimental about the hospital. The truth is, there never was a time, from the moment of my admittance to that of my discharge that I haven't had the same feeling. It was only after a very few days after my admittance that I decided I wanted to say something I felt should be said — loudly, clearly and often about Mount Sinai.

My ailment was an ordinary one, a minor heart attack. I mention this fact because it was due to my comparatively relaxed stay in the hospital that I was able to listen, observe, absorb and think as much as I did.

For years, I suppose I have reacted like too many Jewish citizens in this community to the hospital. It was there and it was nice to know. But beyond that, I am ashamed to say, my interest didn't go too far. I now **know** Mount Sinai Hospital from many new and interesting aspects. I believe it is a hospital with Heart — and I don't mean in the song-writers' terminology. I think the monumental heart of Mount Sinai extends from its basement to its roof — from the humblest orderly to the chiefs of this, that and every department, whoever and whatever they may be, and to its Administrator.

Actually, as a visitor I have had many opportunities of observing a hospital in action — not merely a visitor to friends, but unfortunately to members of my immediate family. An important part of my business is to be an accurate observer, and I think I am one. As I've said, I have spent countless hours sitting around in hospitals, in visiting-rooms, private rooms, semi-private rooms, wards. I don't think, therefore, that my observations about Mount Sinai are too much coloured by the fact that **there**, I was **it** — a patient for the first time in my life in any hospital.

I spent a few days and nights, on my admittance, in a ward — 4 beds. Here, as a somewhat frightened novice-patient, I observed the warmth and efficiency which impressed me so, in its best and most encouraging aspect. The individual care, attention and interest in each patient's problem by nurses, head floor nurses, internes, cleaners — in fact by anyone who had any business being in the ward, to me was astonishing. No curt answers, no "let's get on with this," no show of indifference, no discouraging detachment — none of the things in fact that could have disconcerted — or even worse — worried the patient. However, never did any of these good and positive things detract from the high professional skill of those involved. I see no point in going into specific instances, but there were plenty for me to choose from. It would merely be repeating what I've already said. We were as happy as a group of four men, as four sick men could be in a "four-plex," and some of us were sicker than the others. But I did see what "heart" on the part of those who gave us their services and attention could do, and did do for us four. It merely helped us get better — faster.

I had the usual X-rays, cardiograms, blood-tests, and all the other necessary tests, etc. All were performed with this same interest, warmth, plus the efficiency which I enjoyed in my hospital bed. Never did I see a sign of that awful detachment which I've seen in so many other hospitals in this country and in the U.S. — those unspoken words — "brother, you're just a job to me, so let's get going."

Eventually I was removed to a private room when it became available. I needed no "specials" so I was, of course, in the hands of the regular floor nurses. The story is just the same here —warmth, personal interest, efficiency, friendliness, cheerfulness. But make no mistake, it was not one iota more so on the so-called famous 10th floor than on the fifth floor ward from which I had been removed.

Even the volunteers — with their cards, flowers, gifts, etc. (here I suppose I can be accused of bias since my wife is a volunteer), displayed a high degree of just plain comon sense in their approach. I've seen these good people in operation in other places, and I know how unintentionally inept even the most conscientious volunteer can be.

I could go on and on with this paean with more specifics, but I see little point in it. The point I am trying so hard to make is simply this: (and perhaps this is only one man's opinion). I do not think that Toronto Jewry is at all aware of the fact just how great a hospital it has in the building at 550 University Avenue. It is too bad that I found it out the hard way. One glaring example of our immediate community's unawareness, I believe, has been the unceasing talk I have heard for years of the "terrible food" at Mount Sinai. I'm a pretty good eater and like good food. But I did not imagine (and I'm afraid some of us forget this) when I checked into Mount Sinai, that I was checking into the Fountainbleu in Miami or the Savoy-Hilton in New York. I found the food to be excellent — warm when it was supposed to be, cold when it was supposed to be, well-prepared and attractively served, with no requests omitted and none added. I think this food nonsense, of which I must admit I have heard so much, is just that — nonsense. To return to my point; I repeat — I do not think that Toronto Jewry knows exactly what it has in Mount Sinai. Perhaps the fact that I was attended by nurses, technicians and other hospital attendants representing 24 different nationalities, is what makes Mount Sinai appreciated by our non-Jewish fellow citizens. I do not for one moment think that there are not many people who share my views and feel even more deeply about Mount Sinai. I don't think that I have discovered anything special or profound — but I do think that what I found isn't being talked about or written about enough amongst the chief supporters of the hospital — Toronto's Jewish citizens.

I am sure there are things to criticize at Mount Sinai, but I suppose I could write critical things about Leonardo de Vinci if I knew art. I could probably find things to criticize in Shakespeare, were I a playwrite. I suppose I could criticize some of Einstein's theories if I were a mathematician — and a genius. But I am not any of these things. Therefore, the criticisms I could make of Mount Sinai Hospital would not probably be too valid because I am not an expert on hospital operation. All I know about it are the good things — and they're plenty. One fact I know for sure — the sooner we have a larger Mount Sinai, the sooner we'll have an even better Mount Sinai and the sooner we'll have more happy ex-patients like myself.

*Mr. Edward Gould is a partner in the firm of Muter, Culiner, Frankfurter and Gould Limited. He was a patient at our hospital and saw fit to record his impressions of New Mount Sinai Hospital and his reaction to the care which he received.

THE ESTABLISHMENT

— By CHAIM BERMANT

STRUCTURE OF BRITISH JEWRY

This is the first of a series of articles on the religious institutions of British Jewry.

The United Synagogue is the premier organ of Anglo-Jewry. Consolidated by act of Parliament, it is well organised, well led and wealthy enough to carry heavy debts with a light conscience. Catholic in scope and Anglican in manner, it is to Anglo-Jewry what the Church of England is to Britain. Its 25 constituent 23 district and 30 affiliated synagogues vary widely in character, but they are all united in their loyalty to the Chief Rabbi and in the conformity of their ritual. Its official observance does not mean that all its 40,000 members are completely observant — some of them are (one Minister put the figure at 15%), but most are not.

United Synagogue members can be divided into three main groups — those who conform, those who feel they should conform, and those who feel that others should conform. All are united in believing that religion is a good thing, and that Judaism is a very good thing. They may not all agree as to the real meaning of orthodox Judaism. Instead they have agreed upon a referee — the Chief Rabbi. The office of the Chief Rabbi is the foundation upon which the entire edifice rests. "The United Synagogue," one Minister said to me "is an organised hypocrisy," which is perhaps a tribute, for hypocrisies are notoriously difficult to organise. But the definition is not accurate. It is true that the United is devoted to one way of life and that most of its members practice another, but the institution itself is no less orthodox than it claims to be, and its members claim to be no more orthodox than they are.

This dichotomy has made the role of the clergy difficult. It may be too much to say that the United Synagogue Minister is a scape goat, but he is a form of atonement. He is paid to be religious on behalf of the congregation. We are, after all, living in an age of specialisation, and just as a man will leave his shirts to his laundry or his ledgers to his accountant, he will leave his religious observance to the Minister.

Mr. Ewen Montagu, President of the United Synagogue, is Chairman of Middlesex Quarter Sessions, Judge Advocate of the Fleet, and his work for the United Synagogue takes up a great deal of his time and not a little of his energies. He is a long lean man, reminding one a little of Chaucer's reeve. Encountered in court, in wig and gown, with bushy eyebrows protruding over black, horn-rimmed glasses, he looks stern and austere. But he relaxes rapidly and can be a man of exceptional charm. This charm is not always manifest at meetings of the Council — of the United Synagogue and sometimes the proud representative of some proud community, on rising to question the President, may find himself upbraided like a petty felon. A United Synagogue meeting is not the happiest relaxation from a day in court. In recent years an opposition has developed, and when, last summer Mr. Montagu made the election of his nominee as Treasurer an issue of confidence, his nominee was defeated and he himself resigned. And when the Council saw what it had done, it felt like Ahasuerus after the disappearance of Vashti. There began an immediate scurrying to bring in a Rothschild or some other distinguished name who could lend honour to the office of President rather than be honoured by it. There was no one. The alternative to Mr. Ewen Montagu was one of themselves and this was an alternative which members of the Council were not prepared to accept. Mr. Montagu was restored to office. The day of republican rule was not yet nigh.

Part of the influence of the United is financial. Members pay from £8-10 to 50 guineas a year in seat rents and its annual income is over £1,000,000. It carries 75% of the budget of the London Board of Jewish Education, 71% of the Chief Rabbinate Fund, and 65% of the London Beth Din. It spends over £20,000 a year on various forms of social welfare. The United may not have the representative range of the Board of Deputies, and it is overwhelmingly a London organisation, but directly or indirectly the entire community is affected by its work.

The salary range for Ministers is £950 — £1,150 in the District Synagogues and £1,075 — £1,525 in the Constituent Synagogues. There are also allowances of £50 per child, and housing is provided on terms which are worth at least another £100 per annum. The income of Ministers compare well therefore, that of with grammar school teachers at the top of their scale, doctors in hospital service and executive officers of the civil service, but ministers move among people who earn very much more. Perhaps more important is that their children move among children whose parents earn very much more, and they rapidly become obsessed with a sense of poverty. One Council member said: "They are always complaining: double their salary and they'll still complain. And anyway, some of them earn more in 'perks' than Ministers of other denominations earn in salary". An honorary officer told me: "The incidence of 'perks' is unfortunate, but I doubt if one can ever do anything about them. Overall, there is a strong case for a rise in salary, but it will almost certainly involve a rise in seat rents. Will members tolerate it?"

"But salary is the least of our complaints," a Minister argued. "There is the question of mobility." I think he meant preferment. The nearest thing to promotion is a post in a synagogue like St. John's Wood, the New West End, or Marble Arch, but none of the present incumbents of these pulpits came from another United Synagogue. It is, however, difficult to see how this sort of situation can be avoided unless there is a rule that synagogues of a certain standing employ only Ministers already in the United Synagogue — a suggestion no one has made.

The attitude of Head Office to clergy stops considerably short of reverence. Mr. Alfred Silverman, the bluff, red-cheeked secretary of the U.S., who looks like Henry VIII without a beard, is spoken of as an extremely efficient civil servant: he is rather less renowned for his tact. A Minister was once charged with a breach of contract. He thereupon wrote to Mr. Silverman to seek an appointment with the Hon Officers so that he might explain his case, and received this reply:

Rev, and dear Sir,

I have laid your letter of the... before the Honorary Officers of the United Synagogue and they instruct me to reply that they have nothing to add to what is stated in my letter of...

Yours truly, ...

One can, and I think it is obvious that one should, improve the material conditions of the clergy, but their main discontent arises out of their situation as spiritual heads in a materialistic community. There is a point where spiritual considerations do become important, but they arise too late. "It is no secret," Mr. Montagu told me, "that most of our members are burial society members. I should like a clergy who could bring our burial members to life." But that would be contrary to the nature of the clergyman which the United Synagogue has evolved. He is trained to Minister, not to resurrect, to comfort and not to provoke. "Sermons are important", a young Minister said to me, "because they are the only part of the service which people understand, but you must be careful not to say anything. If you touch on current issues, you are political. If you are scholarly, you are obscure. If you refer to religious observance, they can become personally affronted, so that the final result is an irrelevant string of well-turned platitudes.

ONLY IN AMERICA

By HARRY GOLDEN

Conformity

In his magnificent satire on Communism, "Animal Farm," George Orwell concluded that all animals are equal except that some animals are more equal than others. I should like to paraphrase this and say in relation to conformity that there are wise conformists and unwise conformists.

The wise conformists are the boys who are graduated from the right colleges which the big organizations will hire because they have developed a "disciplined imagination' 'and the unwise conformists are the fellows who will have to hustle once they are out of school.

Nothing has ever belabored a populace more than the invention of conformity. It confused everybody. For some reason it was bad and nobody wanted to be a conformist. No one was quite sure what constituted conformity, but nobody wanted to be one anyway.

So instead of driving the usual Ford, people bought little foreign cars and instead of buying little foreign cars, others served $1 French wines at dinner, chilled (which chilled the French when they heard about it too).

What made conformity so confusing was that the middlebrow magazines picked it up but confused the content with style. No one is a conformist when he lives in a house exactly like his neighbor's. It may be that that is the best house he can get for the money. He is a conformist when he votes the way his neighbor votes because he wants to get along with said neighbor.

There are reasons for everything but there are not unique reasons for everything. The fear of conformity has led people to declare apropos voting habits that they vote for the man not the party instead of declaring they vote a straight ticket because they want to be as one with coal miners and bank presidents which is the democratic way.

If you really want to be a non-conformist let me suggest that the next time a host at a dinner party asks you what you want to drink and offers that he has everything, ask for Irish whisky. People stock the vodka, the scotch, the gin and vermouth and the bourbon, but they rarely stock the Irish whisky because they expect most people will conform at least in drinking habits.

Writers And Food

A balanced diet may well be all right for the rest of the population, but you find a writer who lives by one and invariably you will find either (1) he is fat; or (2) he drinks; or (3) he writes badly and sometimes a combination of all three.

Writers need routine and the American diet, balanced that is, is ever-changing. Pick up any woman's magazine and you can indulge your senses in 2 new ways to prepare frankfurters or pore over an article headlined "New Visions in Meatloaf." A hot dog was meant to be consumed at a ball game or stuck on the end of a stick and roasted over a flame by a boy scout and meat loaf, at least in Europe, was a loaf made out of left-over meats. But we Americans, so distressed by the normality of our eating, are trying to pawn these off as first class culinary products.

Upton Sinclair, the venerable novelist who wrote "The Jungle" and the Lanny Budd series is a devotee of rice and eats nothing but. It may seem an odd diet to some readers but to Mr. Sinclair every meal is a dessert and moreover at 83 he can do his own shopping.

A New York playwright I know wants nothing more than shrimp cocktail and a piece of steak to sustain his life and are both of which seem to me enriched and exciting.

I myself am overweight, which is a source of concern to my doctor. My blood pressure, however, is that of a 20-year-old because I know a secret which I hereby pass on to all who wish it: eat no vegetables. One or two meals at a good Chinese restaurant a week will give you all the greens you need.

George Bernard Shaw went to the other extreme and ate no meat and while I wouldn't like to have made repast with him, I certainly admired his plays and prefaces.

The nadir of American cooking, of course, is the Army kitchen. And the nadir of that nadir is the troopship. Ask any soldier who went overseas what he subsisted on en route and he will probably tell you he lived on the fig newtons he bought in the ship's commissary. And don't forget, he won the war.

Sweet Adeline, Eddie Cantor, And Katz

Dick Husch worked in the New York post office for many years. Dick, along with Harry Armstrong, wrote "Sweet Adeline." Dick wrote over 150 songs under the name of Richard Gerard but only "Sweet Adeline" was a hit. He sold all the rights for $150. Later, when the ASCAP came into being, Dick received royalties and he received them until the day of his death.

All of this is part of a history of a public school I went to on Rivington and Eldridge Streets, P. S. 20, in the days when the teachers were named Ryan, Silberstein, Farrell, Campbell, Remey, and Mr. Goldwasser was the principal.

Across the street from my public school on New York's Lower East Side was a store called Cheap Hagers' where you could buy many wonderful things for a penny. It was near the livery stable on Forsythe Street owned by the father of Geraldine Farrar, the famous Metropolitan star. This wonderful woman was a prima donna in the old style of grandeur. Kaiser Wilhelm, it is said, banished the Crown Prince to German East Africa to break up a romance with Farrar.

In those days we kids could see Mr. Charles Broadway Rouss, the big blind merchant, get off the trolley and have his dinner every day in a tenement on the East Side. Mr. Rouss was one of the greatest experts on fabrics in the world, and because he was blind, they said, he could tell the value of every piece of cloth by his touch.

In those days we saw Big Tim Sullivan, the Tammany man, give shoes to the poor, and Jimmy Walker sang with the Empire City Quartet every Friday night.

Eddie Cantor is now celebrating his 70th anniversary and this good man was one of the boys in that neighborhood. Eddie went to the Riis High but soon went into show business, the Gus Edwards show, "School Days"; Georgie Jessel, Georgie Price, Walter Winchell, Herman Timburg, and Eddie Cantor, all came from the neighborhood, including Izzy Baline who played the piano at the James G. Blaine Club on East Broadway and who is known to us as Irving Berlin.

Katz's delicatessen Store which is still going strong sold a big meal for a dime; a huge club sandwich loaded down with pastrami, corned beef, and salami, all the pickles you wanted, a plate of french fried potatoes, and a bottle of ketchup. Today Katz charges you $1.10 for that deal, and it is still a bargain, and it symbolizes the change in our civilization in only 45 years.

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HUMAN RELATIONS

'Little Sister'

DR. ROSE N. FRANZBLAU

QUESTION: Last year when the unveiling of my mother's tombstone was held, I called my brother next to me in age to drive us and our older brother, who lives in a different borough, to the ceremony.

The brother I called, was always close to me, and he more or less brought me up. I am the youngest in the family by 10 years. My other brother and my sister were married when I was a child.

The younger brother's wife has always been a source of pain to our family. She knew my parents objected to her and so she and my brother eloped—27 years ago.

She has resented us since. After my father passed away, her resentment manifested itself toward my mother. Her children never showed any respect for my mother or the rest of the family. We have tried to be friendly but we have always felt her hostility.

These underlying feelings finally gave way. She objected to her husband being our "chauffeur." Result—my brother came with his children, but without her. Of all the children, there was the greatest love between this brother and my mother, even though he did not see her often.

I had to make many calls to get someone else to take us to the cemetery. I haven't seen my brother since.

He calls occasionally. I continue to send his family cards on birthdays and anniversaries.

I resent that my brother has made no attempt to see me. My sister-in-law continues to be friendly with my older brother and sister.

ANSWER: The 10-year difference between you and this brother may have created a psychological confusion about his role in your life. He was sufficiently older to play a part in bringing you up, but he was also young enough to be a somewhat older boy friend.

Your oldest brother and sister were almost old enough, in your estimation, to be your parents, and were regarded by you as people of another generation and another world. All this put your parents more or less in the position of grandparents to you, and gave you permission to be closer to and more dependent upon your younger brother than a sister usually is.

The fact that your sister-in-law has been able to maintain a friendly relationship with your older brother and sister indicates greater acceptance of her by them than you have been able to muster. She probably felt that any friendly gestures which you made were intended more to keep your brother close to you than to show friendliness to her. Also, you may have made frequent demands on your brother that were like this one—appropriate on the surface but really improper at base, so that refusal and anger were the only possible outcome.

You somehow seem to feel called upon, although you are the youngest, to continue the tradition practiced by your parents. In this particular instance the hostility which they felt and expressed toward their son's wife is being carried on and continued by you.

Your sister-in-law seems to have gotten all the blame for the elopement, while your brother was regarded as an innocent little boy who was led astray by her.

Your brother's marriage has stood the test of 27 years, and he and his wife have reared a good family together. The children are naturally loyal to their mother and naturally resent anyone who puts their mother in an unfavorable position and treats her like an intruder. Your brother would certainly be violating all the traditions of good family life if he were to side with you against his wife.

• • •

Your sister-in-law is not responsible for the fact that your brother has not seen you since this event. This inconsiderate request at this particular time may finally have unveiled your underlying motives, and your brother may not have liked, what he saw. The birthday or anniversary cards you send may be to remind them of how forgiving you are. They probably resent this self-righteousness and holier than thou attitude.

You ought to meet your sister-in-law alone and talk over the entire situation with her. You may have done things to annoy her that made her feel excluded and hurt. Listen to her story and tell yours. When you cease to act as a spurious mother-figure or someone special to your brother, who has a right to expect special consideration, a better relationship may develop between you.

— Keep Smiling —

SERVES ITS PURPOSE

"You don't make very good music with that instrument," said a bystander to the man playing the bass drum, as the band ceased to play.

"No," admitted the tympanist, "I know I don't; but I drown a heap of bad music."

* * *

NICE GOING

Al: "How do you afford such long holidays?"

Mac: "Easily. One month on the sands and eleven months on the rocks."

* * *

FROM BABY'S EYES

It was his small daughter's plane trip, and her father was anxious to get her reaction. Shortly after the take-off, he asked how she liked flying.

"Fine, Daddy," she replied excitedly. "But when do we start getting smaller?"

* * *

LITERAL

A public office holder died and at his funeral an office seeker approached the Governor of the state and asked if he could have the dead man's place.

"I have no objection," said the Governor, "if the undertaker is willing."

* * *

MODEST

Two men attended a political meeting where a candidate was making a speech.

In a few minutes one said to the other, "Who's that man?"

"I don't know," was the reply, "but he sure does recommend himself."

RECIPE OF THE WEEK

SPOON BREAD

1 quart milk
1 cup cornmeal
1 tablespoon margarine
2 eggs
2 teaspoons baking powder
1 teaspoon salt

Heat 1 cup of the milk to boiling; pour over the cornmeal. Add margarine and mix well. Add well-beaten eggs, salt and cold milk. Sift in baking powder; mix, then pour into hot well-greased baking dish. Bake in moderate oven 350 degrees, about 50 minutes or until done. Serve at once.

Food Tip: Yellow cornmeal contains more vitamin A than the white meal. Enriched cornmeal is available and a wise choice.

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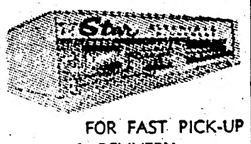
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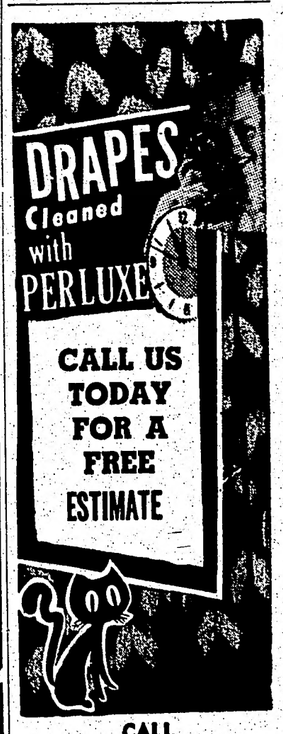

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BIRTH

BACK - Mr. and Mrs. Arthur Back announce the birth of their daughter, Rochelle Maxine, at the Bramson Hospital, on May 10th, 1962.

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• The flag of Israel flew from Ottawa City Hall standard on May 9th in tribute of Israel's 14th Independence Day.

The Jewish community of Ottawa was entertained on this occasion at the home of **His Excellency, the Ambassador of Israel, and Mrs. Yaacov Herzog.**

* * *

• **Mrs. Louis J. Cashdan,** a member of the Speakers Bureau of the National Federation of Temple Sisterhoods, was guest speaker and installed new officers at the **Temple Beth El Sisterhood, Steubenville, Ohio.**

Sisterhoods from Wheeling, West Virginia and East Liverpool, Ohio were also present.

* * *

• A Tea and Sherry Party in the home of **Mrs. Reuben Dennis** marked the culmination of Youth Aliyah activities.

Mrs. Sydney Wise, president of **Toronto Hadassah,** received the guests along with **Mrs. Bernard Mayer, Mrs. Benson Orenstein** and the hostess, **Mrs. Daniels.**

Committee members pouring tea were **Mrs. Allan Small, Mrs. Samuel Posluns, Mrs. Jacob Goldstein, Mrs. Barry Perlman, Mrs. Joseph Wagman, Mrs. Hyman Green, Mrs. Wolfe Goldberg** and **Mrs. Irving Lerman.**

* * *

• **Rabbi Jordon Pearlson** will install the 1962-63 executive of the **Temple Sinai Sisterhood** on Tuesday, May 22nd.

Executive members of the new slate of officers include: **Mrs. Cele Bluestein,** past president; **Mrs. Sylvia Shanker,** president; **Mrs. Norman Lobe,** 1st vice president; **Mrs. Shirley Diamond,** executive vice president; **Mrs. Adele Paisley,** executive vice president; **Mrs. Kreindel Garson,** recording secretary; **Mrs. Florence Wunch,** corresponding secretary; **Mrs. Reta Lerner,** financial secretary and **Mrs. Rheta Rosen,** dues treasurer.

The Board of Directors include: **Mrs. Bunny Adelman, Mrs. Fay Bacher, Mrs. Hetty Barasch, Mrs. Mitzie Berman, Mrs. Helen Bossin, Mrs. Lil Cass, Mrs. Lucy Fealdman, Mrs. Renalee Freedman, Mrs. Ruth Goodlin, Mrs. Gail Green, Mrs. Bubbles Jacobs, Mrs. Esther Muir, Mrs. Pearl Oslinger, Mrs. Camilla Pomer, Mrs. Evelyn Sher, Mrs. Rita Shiffman, Mrs. Helen Wintrob, Mrs. Rose Yolleck, Mrs. Sylvia Yolleck** and **Mrs. Bertha Lapidus.**

* * *

• **Ben Gurion Club, Pioneer Women,** held its Mother's Day Celebration at the Noshery. **Dr. H. Fenigstein** addressed the meeting. **Mrs. S. Fistell** entertained.

* * *

• **Beersheba Club, Pioneer Women,** held a Tea in the home of **Mrs. Murray Cornblum. Mrs. H. Tobias, Mrs. S. Bockneck, Mrs. S. Venis** poured.

Mrs. S. Margel and **Mrs. R. Israelson** were conveners.

* * *

• Israel's Independence Day was celebrated by the **Shaarei Shomayim Sisterhood** at a luncheon meeting in the Synagogue's social hall.

Mrs. Ted Waldman presided. The invocation was read by **Mrs. Sam Mandel.**

Cultural chairman, **Mrs. Harold Fink,** outlined her recent trip to Israel.

Seated at the head table were: **Mrs. Walter S. Wurzburger, Mrs. Ted Waldman, Mrs. Harold Fink, Mrs. Lou Kernerman, Mrs. David Goldman, Mrs. Bert Halbert** and **Mrs. Sam Mandel.**

* * *

• **Mrs. J. Blitz** will be tendered a testimonial luncheon by the **Mother's Association** of the **Eitz Chaim Schools** on Sunday, May 27th, in the school banquet hall, 1 Viewmount Ave.

Mrs. Blitz was president of the Mother's Association for eight consecutive years.

The program will feature a satirical skit arranged by **Mrs. S. K. Weinberg.**

The committee in charge of arrangements include: **Mrs. M. Nussbaum, Mrs. H. Botnick, Mrs. B. Goodman, Mrs. S. Woolf, Mrs. B. Wertzberger, Mrs. A. Bleeman, Mrs. M. Bobrowski, Mrs. W. Menzelefsky, Mrs. M. Braun, Mrs. M. Scheinman** and **Mrs. J. Jolley.**

* * *

• **Jordania Chapter, Zionist-Revisionist Organization,** held a social evening in honor of **Mrs. Harry Frimerman** in the home of its president, **Mrs. Harry Abella,** 75 Whitmore Ave.

Mrs. Frimerman discussed her recent visit to Israel. Films of Israel were shown by **Ronald Rosenberg.**

• A dessert-luncheon meeting was held by the **Rokeah Pharmaceutical Association, Ladies Auxiliary,** in the home of **Mrs. L. Pasternak.**

The meeting was conducted by the vice president, **Mrs. R. Goldsman.**

Reports on various projects were given by **Mrs. M. D. Cappe, Mrs. A. Rosenberg, Mrs. F. Reingold, Mrs. M. Elias** and **Mrs. L. Pasternak.**

Plans for the annual fall tea and fashion show were outlined by **Mrs. R. Eisen.**

* * *

• **Queen Esther Rebekah Lodge** held a recent meeting in the I.O.O.F. Hall. Discussion centred on the forthcoming Spring Tea on Sunday, June 10th, in the Town House and the Closing Dinner on Wednesday, June 20th, in Zuchters Starlite Room.

* * *

• **The Ambassador of Yugoslavia, Dince Belovsky,** was guest speaker at a meeting of the **New Fraternal Jewish Association.**

* * *

• Arrangements for a crash Hebrew course were discussed by committee members of the **Keren Hatarbut Ulpan** in the home of **Mrs. Saul Salutin.**

Joseph Klinger, director of the summer course, announced daily classes will be held for beginners and advanced students from July 4th through to July 17th, at 12 Viewmount Ave.

Committee members include: **Mrs. Ben Ehrenworth, Mrs. Saul Salutin, Mrs. Mack Smolack** and the publicity chairman, **Mrs. David Gould.**

* * *

• **Northern Chapter, Hadassah,** held a Tea and Fashion Show in the home of **Mrs. Seymour Sukerman.**

The president, **Mrs. Harry R. Moscoe,** received the guests along with the convener, **Mrs. Joseph Wolfman,** and the hostess, **Mrs. Sukerman.**

Tea was poured by **Mrs. John Devor, Mrs. S. Posluns, Mrs. V. Walker, Mrs. Bernard Mayer, Mrs. J. Goldstein, Mrs. A. A. Small, Mrs. Jacobie** and **Mrs. N. Korman.**

* * *

• **The Bialik Hebrew Conversation Group** discussed Israel's Independence Day at a meeting in the home of **Mrs. Helen Gould. Joseph Shoham** conducted the meeting.

Among those present were **Mrs. Ilse Mathews, Michael Lewis, Leo Snowbell, Mr. and Mrs. David Goldberg** and **Sam Feignbaum.**

A selection of Hebrew songs was played by guitarist, **Leo Snowbell.**

* * *

• A cocktail party was held by the **Cradle Service Club** in the home of **Mrs. Jacob Hendeles.**

• **Menorah Chapter, Mizrachi-Hapoel Hamizrachi,** held a meeting in the home of **Mrs. H. Harshman. Mrs. M. Weisbrod** presided.

A final tea report was given by **Mrs. J. Shore.** Tea door prizes were won by **Mrs. S. Kirsh, Mrs. F. Hochberg. Miss Linda Kagan, Mrs. N. Cowitz** and **Mrs. Nightingale.**

Plans were finalized for a rummage sale on May 21st. The evening's raffle was won by **Mrs. Charles Wener.**

* * *

• **Mrs. H. Botnick** was elected president of the **Mother's Association** of the **Eitz Chaim Schools** at a recent meeting.

Other executive members include: **Mrs. J. Blitz, Mrs. H. Fishbain,** past presidents; **Mrs. S. K. Weinberg,** immediate past president and program chairman; **Mrs. M. Bobrowski,** 1st vice president; **Mrs. S. Nussbaum,** 2nd vice president; **Mrs. B. Goodman, Mrs. K. Rothschild,** alternate recording secretaries; **Mrs. E. Munk,** corresponding secretary; **Mrs. W. Menzelefsky,** financial secretary; **Mrs. A. Bleeman,** dues treasurer.

Following the elections a trio of skits was presented by the grade 8 girls' Dramatic Club under the direction of **Miss N. Foster.**

* * *

• **Kvutza Cyclanot** sponsored a Carnival recently in aid of the **Yeshivot B'nei Akiva.**

The planning committee included: **Shoshana Rosen, Fern Kasmin, Susan Newman, Passy Rosen, Vera Jacobovitch, Ruchama Bester, Miriam Honeysberg, Sandra Hoffmitz, Esther Rosen** and **Sammy Silverberg.**

Julia Podolski, 18, who won first prize ($150) and a scholarship ($200) at a public speaking contest of all Ontario held in Noranda, Que. The contest was sponsored by the Lions Club of Toronto.

HEBREW P.T.A. TO INSTALL OFFICERS

The Annual Luncheon and Installation of the new Executive Officers of the **Toronto Hebrew Day School Parents' Association** will take place on Sunday, May 21st, at 12.30 p.m., in the auditorium of the Associated North Bathurst School, 3630 Bathurst Street.

The following officers will be installed by **Mrs. J. C. Snider,** principal of the secular studies of the Day School: **Mrs. M. Starkman,** president; **Mrs. M. Silverberg** and **Mrs. M. Wolfson,** vice presidents; **Mrs. R. Frankel** and **Mrs. J. Garelick,** secretaries; **Mrs. M. Kohen** and **Mrs. C. Fine,** treasurers.

Guests of honor will be the original founders of the Toronto Hebrew Free School Parents' Association.

The program will consist of a dramatic presentation, "The Unfriendly Giant", starring the Toronto Hebrew Day School senior kindergarten class, directed by their teacher, Mrs. Miriam Teitel.

Following are the executive members in charge of this year's projects: Patroness Tea conveners — Mesdames **J. Bornstein, C. Fine, B. Schwartz, J. Garelick;** Hanukha Ball conveners — **Mes N. Kurtz, B. Kurtz, B. Levinter;** Ad Programe conveners — **Mesdames J. Bornstein, M. Goodman;** Library chairman — **Mrs. L. Green;** Program chairman — **Mrs. J. Burke.**

The efforts of the Parents' Association have established the school library, provided a new gymnasium, bought instruments for the school band, contributed to Associated's Deficit Campaign, as well as providing a rich cultural program for the parents of Day School pupils.

DOCTOR NOVELIST DIES

The death was recently announced of **Bere Joseph Ginsburg** M.D., 68, of Winnipeg, author of a novel of Russian Jewish life, "Generation Cometh, Generation Passeth", which was published two years ago by Ryerson's. Dr Ginsburg who came to Canada at 18, was one of this country's Jewish medical men who tried his hand successfully with the pen as well as the stethoscope and surgical blade. (Others are Drs. A.I. Willinsky, A. Stillman and Alton Goldbloom).

Dr. Ginsburg was active in Jewish communal and cultural circles in Winnipeg, a city noted for its Jewish **"kultur-velt".**

UNVEILING

The unveiling of a monument in memory of our dearly beloved mother and grandmother, ESTHER DEVORAH GOLDBERG, wife of the late Abraham Goldberg, will take place on Monday, May 21st, at 2:00 p.m., at the Dawes Rd. Cemetery, New Yorker section.
Cars will leave from 115 Clanton Park Dr., Downsview at 1:30 p.m.
The Family

HAKOMAS MATZEVA

The unveiling of a monument in memory of LILY WEINSTOCK, wife of Arthur Weinstock, mother of Mrs. Rene Hardoon and Mrs. Tammy Latner and sister of Mrs. Norma Switzman will take place on Sunday, May 20th, at 10.30 a.m., at the Bathurst Lawn Cemetery, Hushiatyner synagogue section.

HAKOMAS MATZEVA

The unveiling of a monument in memory of DOREEN (DOLLY) EDELL, wife of Sol Edell, daughter of Mr. and Mrs. Moishe Weinstock and sister of Aaron Weinstock, will take place on Sunday, May 20th, at 10.00 a.m., at the Bathurst Lawn Cemetery, Clanton Park synagogue section.

TORONTO OBITUARIES

Milstein, Bella. On May 10th, late of 620 Bedford Park Ave.

Turner, Gittel. On May 7th, late of Baycrest Hosp.

Services arranged by College Memorial Chapel, 331 College St.

Citron, Sarah. On May 12th, late of 10 Peveril Hill South.

Cohen, Harry. On May 10th, late of 1350 Eglinton Ave. W.

Farnhein, Geisele. On May 10th, late of 43 Station Rd., Mimico.

Garbath, Ben Zion. On May 9th, late of 11 Markdale Ave.

Laufer, Alfred. On May 8th, late of 287 Briar Hill Ave.

Sorosky, Rebecca. On May 10th, late of 22 Khedive.

Turk, Abraham. On May 10th, late of 15 Baintree Court.

Zidenberg, Hyman. On May 10th, late of 161 Glenholme Ave.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

B'LYN JEWISH DOCTOR DIES WHILE HE DELIVERS BABY

NEW YORK, (CJN) — Dr. Louis Morton Silverstein, an obstetrician and gynecologist in Brooklyn and Queens, died Friday night while delivering a child. He was 51 years old. The infant and its mother are doing well.

CLASS CELEBRATION

By RUTHIE

Everyone seems to be recuperating from last week's *simkha* (holiday)—*Yom Atzmaut* (Israeli Independence Day). Where ever one turned, there was a party. Nor were the small fry left out.

The kids in the Hebrew schools had a ball. No studying, no home-work; just flag-waving, dancing, singing and participating in plays.

Of course I went to school. Heather had a part in a play. For three weeks' rehearsals, I got nothing at home but,

"Mommy, listen to my part. See if I know it."

Naturally the dialogue was in Hebrew. I didn't understand a word. But by the time she had it down pat, I too knew it by heart.

* * *

Came the day for the class play. I arose that morning with a headache and sore throat. I felt hesitant about going out. When I looked at my *nakhesl* (little pride and joy) questioningly, I got,

"But, Mommy, don't you want to see me?"

Nu, what could I do? Rather to have my right hand chopped off than to miss her one, measly line!

* * *

The performance was scheduled for two in the afternoon. I was at school one-thirty. Maybe, I thought, they'd start a little early. Who knows? And I couldn't afford to miss that one line. Afterwards I'd have to comment upon every expression made during the sentence.

The auditorium, was filled with doting mamas. Each one sought her own. In like manner, every child's head was craned backwards, looking for the familiar family representative. And when glances met, there was bedlam. The mamas waved both hands (they'd have waved more if they had them), threw kisses, nodded encouragement. *S'hot zikh upgatun* (things were humming).!

I was no exception. When I saw my future Oscar-winner, I thought there wasn't a cuter one in the whole place.

Finally Heather's class was onstage. I glued my eyes upon her, not wanting to miss that one line. It came. Stiff as a board she stood and rattled it off in one breath.

I sank back, heaving a sigh of relief. At least she didn't flounder and the State of Israel was saved.

Come to think of it, maybe I'm harboring a prospective Ethel Barrymore. I'm seriously contemplating sending her to dramatic school, provided I can tear her away from that continuous game of hop-scotch.

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BACK FROM ISRAEL — By BEN NOBLEMAN

HISTADRUT HONOURS RABBI MONSON

At a press conference last Tuesday, Rabbi David Monson, who has returned from a three-week-visit to Israel, praised the vitality and courage of the Israeli people.

Rabbi Monson, who went to Israel with his wife and daughter at the invitation of the Histadrut, turned the first sod for the building of the Rabbi David Monson Community Centre, in the presence of Israeli leaders.

The Centre, located at Or Yehuda in the Negev, is designed by a famous Israeli architect and will serve a growing agricultural settlement. It will mark a joint undertaking by Jews in Toronto and Jews in Israel. The estimated cost of the Centre is $100,000, half of which will be raised by a committee of communal leaders and the United Organizations for Histadrut in Toronto.

Sidney Silver, president of Beth Sholom Synagogue, is chairman of the committee. Co-chairmen are Kalmen Berger, Max Shecter and Louis Soupcoff. Honorary patrons of the project are Senator David Croll, Hon. Allan Grossman, M.P.P., Mayor Nathan Phillips, Controller Philip Givens, Controller Herbert Orliffe and Israeli Consul Eliezer Dembitz.

ISRAEL FRIENDLY TO CANADA

Rabbi Monson also stated that he found a great friendship towards Canada existing in Israel. The latter appreciates the many instances of gestures of friendship towards Israel by Canada. There are many young Jews from Canada living in Israeli kibbutzim. In one kibbutz seven young Torontonians live and work. They get up at 5:30 in the morning to work in the fields.

According to Rabbi Monson, the Israelis feel that Suez was a great tragedy. If Anthony Eden would have been permitted to finish the job, there would be peace now in the Middle East.

EICHMANN SHOULD HANG

Rabbi Monson told the press conference that Adolph Eichmann received a fair trial by the Israeli court: the only fair sentence is execution. Eichmann murdered Jews with relish and was not just doing his job, as he claims. Rabbi Monson expressed the belief that executing Eichmann will put fear into other Nazis, such as Dr. Mengele, the infamous doctor at Auschwitz, who is still at large in South America.

Sidney Silver, chairman of the Committee for The Rabbi David Monson Community Center in Israel, stated:

"As chairman of the dinner honoring the spiritual leader of our Congregation, Rabbi David Monson, I look with confidence at the results of the dinner which will be held in Beth Sholom Synagogue on Sunday, June 24th.

"The building of The Rabbi Monson Community Center is a most vital and important project. The cause is essential and worthy, and the honoree, Rabbi David Monson, is most deservant of this recognition because of his tireless and ceaseless efforts on behalf of the underprivileged.

Rabbi David Monson, spiritual leader of Beth Shalom Synagogue, who recently returned from Israel.

Sidney Silver, chairman of the committee for the Rabbi David Monson Community Center in Israel.

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OUR ENTERTAINMENT WORLD

By D. COHN

- **Sammy Davis** and wife, **May Britt,** are adopting a Negro child — a boy. Sammy says he's staying two years in one spot because "my 'old lady' tells me I've got to stay put and spend the formative years with my daughter and the boy we're adopting".
- **Judy Garland's** friends charge that horse-race betting was the issue that split Judy and **Sid Luft.**
- **Paul Taubman** says the one thing that will really make you stick to your diet is to buy a tight-fitting sports car.
- **Tony Curtis** and **Eddie Fisher** were talking things over. "When things quiet down," Tony said, "I want to get away from this rat race. I think I'll go to Europe for about a year."

Eddie looked him straight in the eye and without even a smile said, "You won't like it."

- Friends of **Kay Gable,** widow of the late **Clark,** were recently amazed to see that she had gained thirty pounds.
- The **Queen Charlotte Hotel** in Charlotte, N. C., recently was bought by **Walter J. Schneider,** real estate man. Immediately he placed corned beef, pastrami, blintzes and gefillte fish on the menu. He explained: "I wanted **Harry Golden** to have some place to eat."
- In Tel Aviv the story is told about two Israeli spies who were captured by an enemy nation and sentenced to be shot. They were placed against a wall, with arms lied behind their backs. The commanding officer offered a blindfold to the first condemned man, who spurned it and spat in the officer's face. His doomed companion nudged him and whispered: "Morris, why do you want to make trouble?"
- At an **Albert Einstein Medical Collge** dinner, the story was told about two storekeepers discussing his theory of relativity. The first one offered this example: "If you sit on a hot stove for a second, it will seem like an hour. But if a beauty sits on your lap for an hour, it will seem like a second." The other one asked: "And from this, he makes a living?"

THEATRE HI-LITES

- Encouraged by the good run of its last plays, the **Village Playhouse** will present The Voice of the Turtle, by John Van Druten, from May 25th through June 9th. Julie Rekai will play the female lead.
- The **O'Keefe Center** will present Gluck's opera, Orpheus and Eurydice, during next week, for five evening performances only: May 28th, 29th, 31st; June 1st and 2nd. There will be none on Wednesday.

Orpheus and Eurydice will be conduced by Nicholas Goldschmidt and directed by Hanya Holm as originally staged for the Vancouver International Festival in 1959.

The production will mark the operatic debut of Montreal contralto, Maureen Forrester. Well-known on the continent and in Europe as a leading concert hall performer, Miss Forrester is enacting her first dramatic singing role as Orpheus. Singing opposite her as Eurydice is young American soprano Arlene Saunders. American Auditions winner of 1960, she has appeared in Milan and Florence, Italy, as well as with the New York City Opera, the Cincinnati Summer Opera, the N.B.C. Opera and other outstanding orchestras and festivals throughout the United States and Europe.

Miss Hanya Holm, choreographer of "My Fair Lady" and "Camelot", will select thirty membres of the National Ballet Company, starring Lois Smith, to dance in this production.

AT TORONTO'S O'KEEFE CENTRE

EARL WRIGHTSON appearing at O'Keefe Centre, May 14-19, when Toronto salutes Rodgers and Hammerstein.

BARBARA COOK sings this week at O'Keefe Centre to Rodgers and Hammerstein music.

ANITA DARIAN is one of the soloists appearing at O'Keefe Centre currently with the songs of Rodgers and Hammerstein.

Toronto Synagogue News

B'nai Israel Dedication Very Impressive

On Sunday, May 13th, 1.30 p.m., **B'nai Israel-Beth David Congregation** held the dedication of its Synagogue. Honored guest was **His Honor, John Keiller Mackay,** Lieutenant Governor of Ontario. **Rabbi Dr. Stuart Rosenberg** gave the dedication address. **Senator David Croll,** Q.C., rendered the prayer for Queen and Government.

Distinguished guests included: **Rabbis Shamai Kanter, Joseph Kelman, David Monson, Erwin Schild; Hon. Allan Grossman,** M.P.P.; **William Allen,** Q.C., Metro chairman; **Mayor Nathan Phillips,** Q.C.; **Ellezer Dembitz,** Consul of Israel.

Rabbi A. Pappenheim and **Cantor D. Greengarten** officiated. The **Beth Sholom Synagogue Choir** was heard, directed by **Mr. Harvey Bornstein.**

A citation from the Congregation to the Lieutenant Governor was presented by **Mr. Cecil Forcht.**

SHOMRAI SHABOTH

- **A Synagogue Board** meeting took place on Sunday, May 6th, at the Synagogue chambers. **Mr. P. Edell,** president, outlined future plans for the coming year.

Sisterhood luncheon will take place on Wednesday, May 23rd, at the home of **Mrs. M. Heller,** 650 Briar Hill Avenue. A membership campaign will be launched. **Mrs. M. Schwartz,** president, will head the campaign.

TEMPLE SINAI

- Friday evening Services on May 18th will be conducted by a representative group from the **Women's Hebrew Institute.**

Members of this group will be honored by the Temple for scholastic achievement in the Tuesday morning Hebrew classes and the study of Judaism.

- On Sunday May 20th, the **Senior Youth Group** travels to Hamilton to repay a visit earlier in the year from Anshe Sholom.
- The brotherhood will elect its new executive at the annual Father and Son's Night on Wednesday, May 23rd.

Top sports personalities will participate in a panel discussion moderated by radio and television sportscaster, Fred Sgambati.

Bibles will be presented to the 1961-62 Bar Mitzvah class by the brotherhood.

MACHZIKI B'NAI ISRAEL

The **Machziki B'nai Israel Brotherhood** will mark Isreal's 14th Independence Day at a breakfast-meeting on Sunday, May 20th.

Julius Marcus is the Brotherhood chairman.

ADATH ISRAEL BROTHERHOOD ELECTIONS

The Adath Israel Brotherhood held elections on Monday May 7th. The results are:

Immediate past president: Bernard L. Warner; president: Dr. Bernard Collins; 1st vice-president: Sidney Starkman; 2nd vice-president: Dr. Phil Shore; Treasurer: Al Collis; secretary: Larry Lewis.

Trustees: Ben Bader; Joe M. Davis; Albert Engel; Nat Feiman; Al Gould; Joseph Grossman; Harry Solomon; Marvin Starr; Dave Stein; Harry Tinianov.

The Adath Israel Brotherhood will install its officers and mark the 13th Anniversary of the founding on SATURDAY MAY 27th 1962, during a Minchah Service of the Main Sanctuary. Services will be conducted by Rabbi Erwin Schild and Cantor Murray Nixon, and the Brotherhood will be represented on the Beemah by its 13 Past-Presidents.

The Brotherhood was founded in 1949 by 5 members of the Adath Israel Congregation and Rabbi Erwin Schild, who met at the Rabbi's home on Brunswick Avenue.

ADATH ISRAEL TEPHILLIN CLUB

The Adath Israel Bar Mitzvah and Tephillin Club terminated its year's activity with a great week-end on MAY 12th to 13th. Features of the weekend included a special Shalosh Seudos and a breakfast on Sunday morning, at which Mr. Brad Crandall addressed the members and their fathers.

ADATH ISRAEL TORAH WEEKEND

The first Torah Weekend of Adath Israel Congregation was held successfully from May 4th to 6th at the Synagogue. More than 60 members participated in the four sessions of the weekend which were marked by the high calibre of the lectures, wonderful fellowship, and delicious meals served by Mitchell Caterers.

Among the artists entertaining the participants were: Sheldon Posen, Mrs. Calvin Gotlieb, and Ari Isaacs. Rabbi Fritz A. Rothschild of the Jewish Theological Seminary of New York was the guest lecturer.

FEINBERG ON SOVIET ANTISEMITISM

Montreal, (CJN) - Well-placed observers here predict that Dr. Abraham Feinberg, rabbi emeritus of Toronto's Holy Blossom Temple, will soon cease to be persona grata in the extreme-leftist circles. Dr. Feinberg who leads a Canadian movement for nuclear disarmament addressed a rally of the Association of Former Concentration Camp Inmates.

He warned them against the revival of Nazism. Speaking about Russia, Rabbi Feinberg stated:

"ANCIENT ANTI-SEMITIC LIBELS HAVE BEEN REVIVED IN THE SOVIET UNION".

This remark may become the beginning of the end of the Leftist flirt with the rabbi, it is stated here.

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By CARL ALPERT

There's No Place Like Israel

For a small country, Israel embraces a broad gamut of interests and events: comedy and tragedy; the significant and the trivial; the wise and the stupid. Whatever else one may say of Israel, it certainly is dynamic and effervescent. The unexpected and the unusual are the rule. I run through an accumulation of press clippings and notes, by way of example:

A prisoner in Shatta jail sought and obtained a court order against his warden for non-payment of his prison wages for work performed! The prison regulations provide for certain payments of a few cents a day; the warden claimed he had no budget. The prisoner demanded his money. The court ruled: Show good and sufficient cause why man's pay has been withheld — or pay up!

The Religious Council of Tel Aviv has issued a leaflet, "How to Get Married", which is enjoying phenomenal circulation. Council records show that 160 tourists found a mate in that city last year and were married on the spot.

Jerusalem protocol authorities are still muttering in their beards at the problem which faced them at the opening session of the Zionist Congress there a couple of years ago. Because the speakers' platform was not large enough, the justices of the Supreme Court were assigned seats in the 16th row of the big hall. They announced plans to boycott the session because the locations were not fitting to the dignity of their position.

In Haifa the Technion has with typical far-sighted planning made provisions for just such emergencies. The famous Winston Churchill Auditorium of Technion City has some 700 seats for the audience and a stage which can seat 300 more. One Israeli paper commented that the proportion of speakers to audience is in just about the right Israeli ratio!

The campaign to bring Yossele Schuchmacher back home took on strange forms during Passover. Public relations pressure was brought to bear on the religious abductors. One Israeli announced that, to demonstrate his protest, he would refuse to have matzo in his house during the holiday. Another group called upon parents to postpone for three days the Brit Milah of all boys born during this period. In both cases the kidnappers, presumably concerned with such matters, should know that they are responsible for the "sins".

The most successful box-office hits in the country these days are in Yiddish, and six companies are playing to packed houses. Among the offerings, new and old, which have drawn crowds of late are "S'iz Cut Far Yidden," "Dos Pintele Yid" and "Mirele Efres."

A Haifa magistrate has ruled that even temporary domestic household help, working as little as ten hours a week, are entitled to annual vacation with full pay. "But the girl comes in only twice a week to do the scrubbing," claimed the housewife; "she can't be put in the same category as a permanent employe." The court was firm: Vacation with pay!

Herman Meltzer's mink farm in Jerusalem is flourishing. But mink must be fed on meat. There is no horse meat to be had in Israel, and not enough camel meat. An attempt to import kangaroo meat from Australia was frowned upon by the religious authorities who fear that non-kosher meat might find its way into the wrong channels. When Meltzer was here last he found that the mink being fed on chicken which is relatively cheap but does not build up the animals enough. I tried to encourage Meltzer; Think of the market in America for chicken-fed mink! Wear to temple on the High Holy Days — strictly kosher mink! The ideal garment for U.J.A., Bond and Hadassah chicken dinners — an Israeli chicken-fed mink! He's still looking for meat.

Visitors to Nazareth last fall were surprised to see a yarmelke atop the head of a local Moslem barber, as he plied his trade. This was his way of indicating his party loyalty. More than 3,000 Arabs voted for the Mizrachi party in the last elections, and Arab Mizrachi members hold office in the local Arab village councils in Tira, Kfar Kassem, Shfar-Am, Faradis — and even the Druze village of Dalia-el-Carmel. How come? Religious Arabs, having no party of their own, prefer to support a group which endorses religious values, rather than a party which is based on social or economic platforms. This may not be easy to understand, but it is one of the strange realities of the Israel scene.

THEY ARE FREE AND HAPPY — Arab girls in the Israeli village Dabouryia. — In the background: Emek Yezreel. The village is situated at the foot of Mount Tabor.

NOTHING CHANGED SINCE SOLOMON

(Continued from Page 4)

reflected the success of the Judeo-Phoenician initiative. The visit's timing was influenced by the Queen's knowledge that Solomon then exercised complete control over the Negev route and most probably a large part of the Sinai coastline as well, since she could not have been expected to offer her own safety, and that of her opulent caravan, as a "guinea-pig" to test his security arrangements. The treaty reached at the conclusion of the Queen's visit divided up foreign markets between the three states and entailed a Judeo-Phoenician guarantee for Sabaean shipping of freedom of navigation from the Gulf of Elath to the Red Sea and for the protection of Sabaea from Egyptian attack.

With Phoenician assistance and timber Solomon built his "Red Sea Squadron" at Etzion-Geber, and Phoenician navigators were loaned to him to train his crews. Copperingot production for export was increased to such an extent that the smelting plant discovered by Nelson Glueck in recent years has been described as the largest of its kind in antiquity. The gold brought back in return was used in the construction of Solomon's magnificent Temple, and, as may be expected, to cover the upkeep of his large cavalry and chariot force.

Today we are witnessing the disintegration of Egypt's offensive strategy for very much the same combination of causes as led to its check at the hands of the Judeo-Phoenician-Sabaean coalition. Though Jordan's need to develop its Aqaba outlet has not yet brought about a partnership with Israel, the simple fact is that Egyptian ambition and blockade has made enemies of both as well as causing Ethiopian hostility towards the current dictator of the Nile.

As after the Queen of Sheba's visit, and the opening of the Red Sea route, the post-1956 story of modern Israel has been one of tremendous strides forward in Negev development and an open door to trade and other contacts with the newly independent countries of Africa and Asia.

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DATELINE: OTTAWA

(Continued from Page 4)

fact, we note that only twenty-five years later, in 1832, it was the French-Canadians who, in a sense, were the first in the British Empire to give the Jew his political and civic rights by law.

In a third election, after a vote in the House in which he was again refused his seat though prepared to swear in the appropriate manner called for by law at that time, Hart didn't run. Why? Recent research into the reason reveals that actual instructions were forwarded to Lower Canada by the British Colonial Office to the leaders of the English party, that the French party were correct in refusing a Jew a seat in the provincial Assembly. So the coup de grace was invoked by the British in London.

Germans For Continuous Flirt With Israel; Not Ready For Official Business

BONN, (JCNS) — The Federal German Government has no immediate plans for normalising diplomatic relations with the State of Israel, but would rather that relations continue on their present basis for the time being, informed political circles here believe. Rumours that Bonn's policies towards Israel would be reviewed following the recent conference of Federal German diplomatic representatives in the Mediteranean area are discounted here.

At present the Federal Government is endeavouring to strengthen its relations with the Arab states, by means of economic and technical aid and expanded trade, in order to strengthen the region against Communist infiltration. The Government is chary of jeopordising its chances of doing so by normalising its diplomatic relationships with Israel at this juncture, observers point out.

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Highlighting the June 3rd Shavuot Tour is the celebration of Israel's Harvest Festival at a kibbutz and attendance at the Near East International Fair in Tel Aviv. The Chamber Music Seminar at Zichron Yaacov welcomes visitors in July and those departing in August may attend concerts by world-renowned artists performing at Israel's International Music Festival. As guests of the Histadrut, tour participants will gain more than the usual superficial glimpse of Israel and will return with a deeper understanding of her ideals and accomplishments. An attractively illustrated brochure describing the tour features, sight-seeing highlights and services is now available upon request at:

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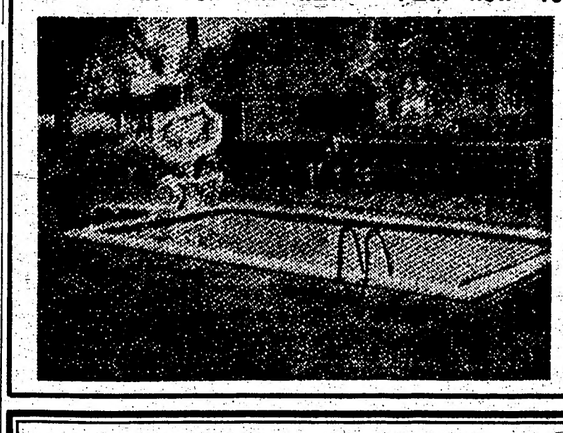

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HAMILTON HOST TO YESHIVA BOYS

Unforgettable Weekend At Adas Israel

The Yeshiva spirit flew to Hamilton and charged a gathering of 125 teen-agers with intense enthusiasm for Torah living. They met at Adas Israel synagogue.

Represented were: Adas Israel Congregation, Hamilton; Shaarei Shomayim, Toronto; Shaarei Tefillah, Toronto; Shomrai Shabbos, Toronto; Beth Jacob, Toronto; B'nai Israel, St. Catherines; B'nai Jacob, Niagara Falls; Ahavas Achim Lubavitcher, Buffalo; Beth David, Brantford.

....**Cy Shavrick**, Yeshiva University Youth Bureau director, brought with him a splendid array of talent. The **Fink Sisters Trio** rendered English and Hebrew favourites. Mickey Posner and Dan Ziff kept the group spellbound with their humour, song, piano and guitar.

....**Mr.** and **Mrs. Herb Millen** aud **Steve Riskin** brought the affair to spiritual level. The boys and girls made enquiries about Yeshiva University, summer seminars, Israeli tours and conclaves.

The intermediate and senior groups presented skits on Friday night at the Oneg Shabbat. **Sheldon Katz**, president, senior group, YUSY Hamilton, delivered an inspiring sermon at the Shabbath morning services. On Sunday morning, more entertainment under the direction of **Sylvia Rotman** and **Leah Laiman. Zvi Reich** of Toronto led a discussion on "Making Meetings Meaningful". **Sam Brownstone** of the JCC, Hamilton, conducted a session on "Leadership Pointers", on the understanding of the role of the group leader. Other sessions were led by **Sheldon Katz; Rochelle Millen**, a student at Stern College; **Judith Fink**, also a student at Stern. **Exploring contemporary Jewish issues** was discussed by **Steve Risken**, a graduate student of Yeshiva University. **Rabbi M. Green** discussed "The Home". **Cy Shavrick** spoke about the educational opportunities at Yeshiva University.

Greetings were extended by **Mr. Sam Katz**, president, Adas Israel Congregation; **Mr. David Hoffman**, vice-president, Adas Israel; **Mrs. Nathan Katz**, president of Sisterhood; **Mrs. David Hofman**, conclave co-chairman. Behind the scenes working ardently for the conclave were **Mrs. David Hoffman** and **Mrs. Harold Bornstein.**

JUNE 17th - OUR BROWNIES AND CUBS DAY

The **Hamilton Jewish Community Centre 20th Brownie Pack** and the **72nd Cub Pack** will have a family picnic on Sunday, June 17th.

This event includes a complete sports programme: father and son baseball game; community sing-song; supper; treats and prizes for the childrens' games.

This year the cubs have been involved in a variety of projects: friendship night, when neighbouring Cub Packs were invited to view a film and participate in an array of games; hobby night, when Cubs displayed an attractive hobby arrangement including stamp collections; model aircraft, metal craft and paintings; hike and cookouts; also synagogue services, with Cubs and Brownies participating in the Sabbath Service.

A first aid course was conducted by **Doctors Irving Levy** and **Harry Hotz.** Over 30 youngster passed their First Aid requirements, receiving badges and diplomas.

The Cub Pack is led by Cub Master, **Charles Landell;** assistants, **Ruven Berk, John Ging, Bill Geekie, Mrs W. Geekie, Larry Szinglas,** and **Rickie Day.**

Brownies are led by **Miss M. Deas,** Brown Owl; **Miss E. Hay,** Tawny Owl. Packies are **Misses Arlene Yellin, Lorraine Schwartz, Rochelle Waloshin, Joanne Dueckette.**

The Cub and Brownie Packs are sponsered by the **Council of Jewish Organizations.**

CANADA-ISRAEL CLUB

A meeting of the **Canada-Israel Club** was held recently at the home of **Mr. C. Nadel** in Hamilton. The guest speaker, **Mr. Leo Moss,** director of the Farband Organization, addressed the group on "The Structure of Canadian Jewry".

He was thanked by **Mr. Bernie Morris.**

Torontonians At Our Anshe Shalom Temple

On Sunday, May 20th, about 25 members of **Temple Sinai youth Group Toronto,** will visit **Temple Anshe Shalom** for an afternoon and evening program of activities.

The theme in the afternoon will deal with life in Israel. **Rabbi Baskin** will discuss his recent trip to that country, emphasizing the attitudes and activities of Israel youth. A film will be shown, followed by discussion. The afternoon will conclude with a short Service, after which the delegates will adjourn for supper.

In the evening a dance will be held in the Temple Auditorium. Music will be provided by "The Indigos".

Toronto visitors will be guests in the homes of Hamilton delegates.

Pioneer Women To Hold Tea

The annual Spring Tea of the Pioneer Women's Organization, **Lillian Shekter Chapter,** will take place on Sunday, May 27th, at the of **Mrs. Joseph Levy.** The convenors are **Mrs. Max Adler** and **Mrs. Max Lax.**

The proceeds of this tea will go to the support of the Children's Home in the Negev.

Hamilton Community Calendar

May 21st — Pioneer Women, J.C.C.

May 21st — B'nai B'rith Viceroy Reading Lodge Meeting J.C.C.

May 22nd — Adas Israel Sisterhood Tea Afternoon.

May 22nd — B'nai B'rith Viceroy Reading Open meeting J.C.C.

May 23rd — Bat Ami Ladies J.C.C.

May 24th — Hadassah Council Closing Meeting at the home of Mrs. L. Williams.

SIR BARNETT JANNER IN OTTAWA

(Special To The Canadian Jewish News)

OTTAWA, (CJN) — "We have not given up hope that the Soviet government will finally realize that Jewish organizations and leaders throughout the world who are concerned about the present position of Russian Jewry are not enemies of their country but simply interested in helping their brethren."

ADDRESSED OTTAWA COMMUNITY

This is the gist of a special interview granted to THE CANADIAN JEWISH NEWS by Sir Barnett Janner, M.P. and president of the Board of Deputies of British Jews, Britain's foremost Jewish leader.

Sir Barnett addressed the keynote dinner of the 1962 United Jewish Appeal of Ottawa, on Sunday night, at the Jewish Community Center. The leader of English Jewry and president of the Zionist Federation of Great Britain, in his moving address, inspired the capacity audience to greater giving "as an act of Jewish solidarity." Another speaker was Mrs. Yaakov Herzog, wife of the Ambassador of Israel to Canada, who briefly and eloquently presented the case of Israel.

RESPONSE ENTHUSIASTIC

The assembled responded generously to these appeals. The announced pledges surpassed $285,000, which amounts to $30,000 more than the UJA mark at last year's dinner.

One of those who doubled their pledge is the Governor of the Bank of Canada, Mr. Louis Rasminsky.

The dinner was opened by an invocation given by Rabbi Stanley G. Weber. Grace was conducted by Rabbi J. Benjamin Friedberg. The concert was given by Nico Feldman.

The enthusiastic gathering was opened by Mr. Jules Loeb, vice chairman of Toronto UJA. Mr. Hyman Bessin, president of Ottawa's Jewish Community Center, was applauded for his very warm greetings on behalf of the community. Mr. Lawrence Freiman, president of the Zionist Organization of Canada, introduced the guest of honor, Sir Barnett Janner, Mr. Freiman's Zionist comrade-in-arms for many years.

Dr. Irving I. Betcherman, vice chairman of UJA, concluded the proceedings.

OPPOSE U. N. DEBATE

Speaking to THE CANADIAN JEWISH NEWS, Sir Barnett related the story of his intervention through the Board of Jewish Deputies concerning the matzah ban in Russia. Though he had not encountered immediate success, the British-Jewish leader would not recommend at this moment a debate on the Jewish situation in Moscow at the United Nations. He still believes that sooner or later the Soviet government will realize the wrong that must be righted if we pursue with our policy of careful enlightenment of public opinion.

LONDON COMMUNITY COUNCIL MEETS

LONDON, Ont. (CJN). — **Rabbi Walter S. Wurzburger** of Shaarei Shomayim Congregation, Toronto, was the guest of honour at the recent annual general meeting of the Community Council. He was entertained at a private reception before lecturing to a representative gathering of the community. Presiding was **Mr. Harold Vaisler,** who was re-elected as president of the Council.

Other appointments to the Board were: Permanent members of the Council **Rabbi David Kirshenbaum** of Congregation B'nai Israel; **A. B. Gillick,** executive-Secretary; **Sam Fink, Treasurer.**

Officers elected were: **Dr. I. Goldstick, Wm. Boom, Dr. L. Shankman, Dr. H. Wilensky,, Dr. S. Sober, Mayer Lerner, Rose Gregg, Elliott Cohen, Ralph Waldman, Clara Silverstein, N. Brickman, H. Biderman, Syd Vaisler, E. Lipsitz, D. Rottman, A. B. Siskind** and **H. Perlmutter.**

The following were appointed to the Council as representatives of organizations: **Milton Cohen,** president, B'nai Israel Congregation **Gerald Siegel,** president B'nai Moses Ben Judah; **M. Shore,** B'nai B'rith; **Milton Harris,** chairman, 1962 UJA, **D. Klein,** Shearith Hapleta; **K. H. Kendell,** Tephillin Club; **H. Kash,** Men's Club; **B. Wolf,** Hebrew University, **I. Atin,** Community Centre; **Alan Cohen,** Youth Association; **Fred Hoffman,** Israel Bonds; **Mrs. B. Cohen,** B'nai Moses Ben Judah Sisterhood; **Mr. H. Vaisler** and **Mrs. S. Noble,** B'nai Israel Sisterhood; **Mrs. F. Silverstein** and **Mrs. S. Rabin, Tabelle Burns,** Hadassah; **Mrs. M. Seigel, Bertha Weinstein,** Hadassah; **Mrs. G. Klein,** National Council of Jewish Women.

DANSVILLE HEALTH SPA TAKES ON HAMILTON REPRESENTATIVE

Already a renowned haven for the vacation minded, tired and overweight business men and women in the Hamilton area and Niagara Peninsula, Dansville has decided to render a better service to these people by appointing a local representative.

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Contact our representative, Celia Kessler, at JA. 8-9143 or JA. 9-7649. Mrs. Kessler will be pleased to answ any questions including means of transportation for ar/ one not interested in driving down alone.

TORONTO EITZ CHAIM CAMP

Under the direction of Mrs. R. Kirschner, Supervisor of the Pre-School Department of Eitz Chaim Schools, a new non-profit venture is being undertaken under the sponsorship of Eitz Chaim Schools.

The new camp will have the distinct advantage of being able to operate in the spacious new school premises at 1 Viewmount Avenue where children will be offered a rich and enjoyable indoor programme and a large reserved area at the Albion Hills Conservation area which offers superb country facilities. Transportation between the two locations will be provided by the camp which offers a complete programme at the low cost of $35 per two week period, and $60 for the full period.

It is intended to give the children an enjoyable and healthful programme that combines both summer recreational activities and learning through playing projects, thus affording children about to enter preschool a preview and adjustment period to this phase of their life. For this reason enrollment is being kept at a relatively low number and the age group is confined to children in the 4-6 year old group.

Facilities offered will include a supervised swimming and beach area, pony rides, Israeli songs and dances, films and numerous outings, etc.

The camp will function during the month of July.

For further information the Day Camp Secretary at RU. 9-4366 should be contacted.

HAMILTON SISTERHOOD HOLDS TEA

The Sisterhood of Adas Israel, Hamilton, will hold its Lilac Tea on Tuesday, May 22nd, from 2-4 p.m. at the Synagogue. Conveners are: **Mrs. Irving Dulberg; Mrs. Joseph Mandell.** Ticket Convener is **Mrs. Harold Bornstein;** refreshments **Mrs. Bernard Cohen;** Publicity, **Mrs. Jack Rosen,** correspondence, **Mrs. Jack Alexander** and **Mrs. M. Shuman.**

President of the sisterhood, **Mrs. N. Katz,** and the co-conveners will receive the guests. A door prize, a string of cultured pearls, is being donated by **Mr. Paul Bogart.**

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MONTREAL JEWISH YOUTH RALLY AT SNOWDON "Y"

On April 7th and 8th the Snowdon Branch of the YMHA played host to the annual Montreal Jewish Youth Conference.

Over one hundred delegates from various youth movements in the city, both Zionist and general, attended.

The assembly was privileged to hear addresses by Mr. A. Garmaise of the Canadian Jewish Congress, Mr. A. Shenker, Member of the executive of the Jewish Agency and Rabbi Hartman of the Eastern Cote St. Luc and Hampstead congregation.

The Jewish Youth Conference brings together youth from all parts of the city and gives them the opportunity to become aware of the different views of the various organizations.

U.S. JEWS ARE COMING HERE

OTTAWA — Department of Citizenship and Immigration, in its authoritative annual review of immigration statistics for 1961, noted that the principal source of Jewish immigration to Canada came from Israel and the United States. The following lists Jews who settled in Canada last year:

	1960	1961
Israel	628	1474
United States	533	579
France	170	104
Morocco	155	56
United Kingdom	134	206
South America	71	40
Poland	48	133
South Africa	42	31
Roumania	34	20
Austria	33	42
Germany	26	40
Hungary	25	50

Statistics also note that 1 Jewish immigrant came from Saudi Arabia, 3 from Egypt, 5 from Japan, 8 from Lebanon, 4 from Tunisia, 1 from the USSR, and 8 from Rhodesia & Myasaland.

DATELINE: HAMILTON
AS I SEE IT
By PAUL HANOVER

"I know its Firecracker Day, son, but put down those sparklers, they're for the Baked Alaska. They're all I've managed to save for your Bar Mitzvah!"

I meant to ask **Norman Berg** to check the rolls of the **Jewish Legion,** but as Navy Week came and went, I couldn't get five fingers worth of Navy vets. And three of those were my best old neighborhood buddies: **Al Boxinbaum, Ziggie Goldberg,** and **Jerry Rosenberg,** or Jommy, as we used to know him. Then there was **Martin Levinson,** and after that I ran out. Al and Ziggie are still the best of buddies and Hamilton residents. Jerry operates a used furniture store out on Toronto's Danforth.

Add look-alikes: This one courtesy accountant **Henry Vine: Dr. Zorba** and **Dr. Nick Sole.** And how about **Hy Caplan** and **the Agha Khan?**

I don't know what **Joe Alexandroff** was so concerned about when he told me the latest golf joke picked up at the **Men's Club** convention at the **Concord.** He was afraid I'd blow the gag before he got a chance to pop it at **Beverley.** So what happens? That same Sunday night it was delivered by a comic on the Ed Sullivan show!

My mazeltov was offered for one reason, **Abe** and **June Chertkoff** accepted it for another. I had in mind their son **Gary's** entry in the Federal election. They thought I knew about his engagement. The girl? **Helen Steinberg,** practically a new Hamiltonian, herself, after a few years spent in Boston developing her superb vocal talents. Her poppa, **George,** we knew for years at **Leggatt Motors,** and now Fleet mechanic for USARCO.

Chalk up another milestone in the career of **Molly Beube** as TV's **Beverley Marsh.** She has now joined the famed **Lever Bros.** family as filmed pitchman for their **ALL** detergent.

Dave Lees let us know he is now devoting his business life as a salesman for **T. A. Richardson's.** Now if that isn't a clear-cut case of If You Can't Beat 'Em, Join 'Em, I don't know what is. By some coincidence, the stock market hours tie in nicely with golfing hours. Well he may know what par for Beverley is, but can he tell us what par is for the market right now? I was hoping to interest Dave in my take-over bid for Coca Cola, since take-overs are all the rage these days. For the past year I've held back returning all Coke battles. Another two years, I figure they'll have to come to me. It may not be **Sam Fingold's** method, but what the heck!

I've yet to be disappointed by the new dine and dance policy of the **Silhouette Club.** The menu's been improving every time out, and with features like Chicken A La North End, you get a chuckle anyhow.

If you're a Yellow Pages fan, you may have noticed that radio stations and psychiatrists get a side-by-side listing. Just a coincidence?

What do you think, should he call it Dave's or Goldie's? That's **Dave Goldie's** problem as he prepares to open the doors on a mountaintop variety store, a location for which he's been chasing for many a season. We touted him on Goldie's, although we figured Kresge's or Woolworth's might have been better.

The **Mealy Fineman** Award for Most Valuable Performer in the **Hamilton Lodge** went to **Emile Black.** I don't know how Emile feels, but his bosom buddy, **Zollie Freeman, "shmachelt mit naches!"**

What a spot that **Nora Frances Henderson** hospital is for a sick and visiting chairman. I went up there to visit one of my CHML coworkers and on the same floor ran into **Gordie Goldberg, Sam Steinberg,** and **Sam Halpren.** Sam Halpren was the only one immobilized what with a slipped and ruptured disc problem, and he's not even a Twister, either!

Joy in the household of **Les** and **Doreen Levitt.** Their three daughters finally have a brother.

Proud Parents Dept: **Ab** and **Jean Walters,** whose son **Lorne,** A.T.C.M. and all at 16 years of age, took the spotlight as a concert pianist in Guelph, May 4th. You name the medal and honour and he's got it. **Glen Gould,** move over!

And then there are **Abe (Nootch)** and **Lillian Cohen,** all aglow from the fine reviews their music teacher-daughter **Sandra** received for her performance in the Player's Guild production of "Pleasure of His Company". And then there's **Thema** and **Morris Yanover,** whose son **Solly (Paul Hanover),** managed to finish another column.

SERIOUS TROUBLE BETWEEN NASSER AND SAUD

LONDON, (CJN) — The latest incident in the current squabble between the United Arab Republic and Saudi Arabia, reported by the official Middle East news agency, is the Saudi authorities refusal to receive Kiswa, the traditional holy covering for the Kaaba in Mecca, which for centuries has been made in Cario, and conveyed with pomp and ceremony to Hedjaz by an Egyptian pilgrimage mission.

According to the news agency Saudi officials declined to allow Kiswa to be unloaded from the Egyptian pilgrims' steamer when she anchored at Jeddah yesterday. The vessel later sailed on its return voyage to Suez without landing either Kiswa or the 1.100 pilgrims.

The U.A.R. Foreign Affairs Ministry is now said to be considering the diplomatic measures called for by what is described as "this new provocation by King Saud's Government."

Over the past few weeks King Saud has become the target of a campaign in the newspapers here, accompanied by abusive exchanges on the Saudi and Egyptian radios. Among many other things King Saud has been accused of pouring money into Syria to bolster the secessionist tendencies there.

LABEL KATZ STIRS B'NAI B'RITH

WASHINGTON, (CJN) — The leader of the world's largest Jewish service organization outlined three "basic freedoms" that he said were vital for the safeguarding of the rights of Jewish minorities in troubled areas abroad.

Label A. Katz, president of B'nai B'rith, the 119-year-old group, listed these Freedoms as:

- First, the right of the Jew "wherever he lives" to physical security, spiritual freedom and equal opportunity.
- Second, his right to emigrate to any land that welcomes him; and, third, his right "to be himself — to be Jewish on his own terms" and not by the external pressures of a hostile environment."

The Jewish leader declared that the "precarious status" of Jews in Algeria and other North African lands, and the "impeachments of Soviet Jewish life" were "priority concerns" in this problem of freedom.

The built-in seismograph of the Jewish community," he said, "has become so sensitive that when there are tremors in any part of the Jewish world the reverberations touch all Jews."

1,200 Delegates Attend

His address at the Statler Hilton hotel was the keynote of the opening of the five-day, triennial convention of B'nai B'rith. More than 1,200 delegates, representing the organizations 470,000 members, have gathered for the conference.

COUNCIL FOR JEWISH EDUCATION MAY 31

NEW YORK (CJN). — The announcement was made by **Dr. Joseph Diamond** of Toronto, president of the National Council for Jewish Education, of the 36th Annual Conference of the National Council for Jewish Education, which will be held in Atlantic City, N. J., beginning Thursday, May 31st, through Tuesday, June 5th. **Dr. Elazar Goelman,** Dean of Gratz College, Philadelphia, Pa., is the chairman of the program committee.

The National Council for Jewish Education comprises the leading Jewish educators of all ideological groupings, Orthodox, Conservative and Reform, in the United States, Canada and Mexico. **Samuel J. Borowsky** is the general secretary of the Council.

Several major sessions of the Conference will be devoted to a discussion on the scope and program of the World Jewish Education Assembly, scheduled for next August in Jerusalem.

Specialized groups in the Council will conduct seminars on their program and problems.

The Jewish Library Association will hold its first national gathering in conjunction with the meeting of the National Council for Jewish Education, **Miss Miriam Leikind** of Cleveland is president of this association.

An Oneg Shabbat will be held on Saturday afternoon, at which **Dr. Alexander M. Dushkin,** Professor Emeritus of the Hebrew University in Jerusalem, will be guest speaker.

The joint sessions with the National Conference of Jewish Communal Service will have as their main theme : "Major Trends In The Various Communal Services Reviewed In Their Social Contexts".

Officers of the National Council for Jewish Education are : **Dr. Joseph Diamond,** Toronto, president ; **Dr. Meir Ben-Horin,** Phila., Pa., **Dr. Harry Elkin,** Providence, R.I., **Dr. Abraham E. Milligram,** New York, **Louis Schwartzman,** Miami, Fla., vice-presidents; **Dr. Aaron Soviv,** Newark, N.J., secretary; **Dr. Isidor Margolis,** New York, treasurer; **Samuel J. Borowsky,** New York, general secretary.

LUBLIN NAZI KILLERS SOUGHT

NEW YORK, (JCNS) — The German Public Prosecutors in Wiesbaden and Hanover have asked the World Jewish Congress here for help in finding witnesses able to testify against former S.S. Security Police, and Gestapo officers guilty of the mass murder of Lublin Jews at various times, and in November 1943 in particular, when over forty thousand Jews were massacred in the Lublin district.

The Wiesbaden authorities have completed preliminary investigations against the following men:

(1) S.S.- Hauptsturmfuehrer Georg Lothar Hoffmann — criminal commissioner and chief of the Jewish Section of the Gestapo;

(2) S.S. - Obersturnmfuehrer Hermann Josef Worthoff — criminal commissioner and Jewish Referent of the Gestapo;

(3) S.S.- Hauptsturmfuehrer Fritz Stoecker, Chief of Section III of the Lublin Office of the Commissioner of the Security Police;

(4) S.S. - Untersturmfuehrer Dr. Harry Georg Sturm, staff member of the Lublin Security Police Commander;

(5) S.S. - Hauptsturmfuehrer Ewald Heinrich Biegelmeyer — Chief of Section III of the Office of the Lublin Security Police Commander;

(6) Criminal Commissioner in Lublin district and S. S. - Hauptsturmfuehrer, Gotthard Schubert;

(7) Police Commissioner for Zamosc and district, S.S. Hauptsturmfuehrer Bruno Wilhelm Meiert;

(8) Criminal Commissioner for Chelm and district and S. S. - Hauptsturmfuehrer Walter Hess.

The Public Prosecutor of Hanover, who is investigating murders committed in the country of Hrubieszow, requires evidence on the activities of: The S.S.-Hauptsturmfuehrer Helmut Altmann; The S.S.-Untersturmfuehrer Adolf Waldner; The S.S. Untersturmfuehrer Max Stoebner.

Anyone who can furnish evidence on these eleven men, or any of the many hundreds who took part in the Lublin massacres is requested to contact the World Jewish Congress in New York or the Canadian Jewish Congress Offices in Montreal or Toronto.

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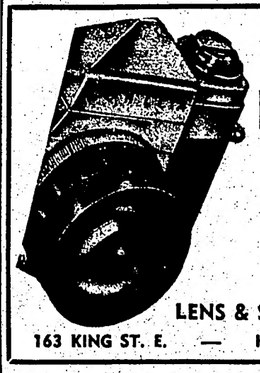
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Goldmann For One Zionist Organization

NEW YORK, (JCNS). — All Zionist organizations in America should merge into one single body, Dr. Nachum Goldmann told the Zionist Organization of America, during a session of the National Administrative Council on Sunday.

This, Dr. Goldmann said, would enable Zionism to become the leading Jewish force on the continent and help it mould Jewish public opinion.

Toronto

B'NAI B'RITH YOUNG ADULTS

"Peace or Pieces" will be the theme of the B'nai B'rith Young Adults, Southern Ontario Region's annual Spring Convention on Saturday, May 18th through to Monday, May 20th.

- An Oneg Shabbat will be held on Friday, May 18th, at the Beth Sholom synagogue.
- Representatives from all chapters will compete in an Oratory Contest. A regional song will also be chosen.

The key-note address will be given on Saturday morning by Michael Marrus, 3rd year honor student at the University of Toronto.

Discussion sessions in the afternoon will centre on such topics as Nuclear Disarmament; Will Communism Take Over The World; and Can There Be A Future After A Nuclear War?

A dance will take place in the evening at Zuchter's Starlite Room.

Following the nomination and election of new officers on Sunday, the new executive will be installed at a Luncheon of the B'nai B'rith House, 926 Eglinton Ave. W.

BRONFMAN

(Continued from Page 1)

man of the Board of Governors will enable the Canadian Jewish Congress to retain the experience, interest and skills of Mr. Bronfman whose record has made him umpire in the Jewish world at home and abroad and which will enable Canadian Jewry to retain through Mr. Bronfman intimate relations with international organization and with Governments.

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PERSONAL
Mr. Aryeh Ben-Eliezer, deputy speaker of the Knesset, will be the guest of honour at a Toronto reception to be held this Saturday evening, May 19th, at the residence of Mr. & Mrs. E. Silverberg, 681 Briar Hill, Toronto Ontario.

SECOND PART OF
LAND OF HOPE
CANADIAN-JEWISH NOVEL will commence next week. Synopsis of first part will be printed.

TO THE CANADIAN JEWISH NEWS READERS IN MONTREAL
Thank you for the fine reception given our paper. Should you be unable to find The Canadian Jewish News on your stand, please phone The Manager of our Montreal office:
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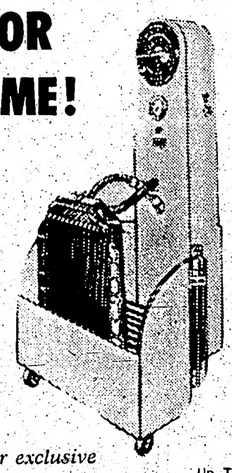
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